

NAL'IBALI

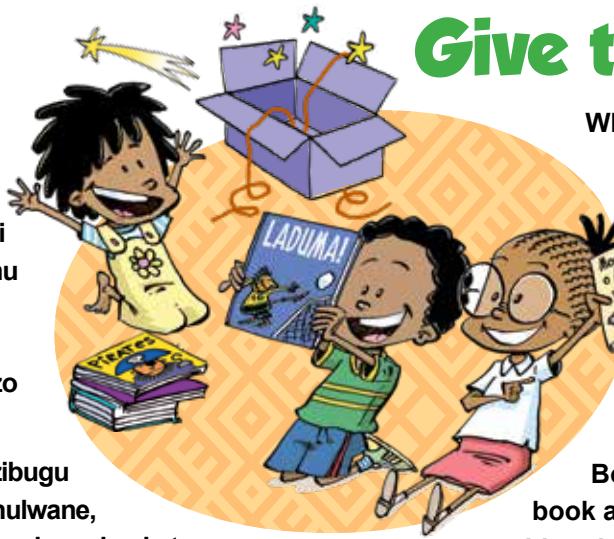
Neani tshifhiwa tsha dzibugu

Tshifhingani tshi ɏaho musi ni tshi ɏea ɏwana tshifhiwa, ndi ngani ni sa mu ɏei bugu? Musi ni tshi ɏea ɏwana bugu sa tshifhiwa, ni vha ni tshi khou mu ɏea ifa ɏa vhumatshelo! Bugu dzavhuði dzi fhedza tshifhinga tshilapfu nahone vhathe vha sa fani muñani muthihi kana hayani vha nga ɏiphina ngadzo lunzhi-lunzhi.

Bugu dza vhana dzi nga wanala mavhengeleni a dzibugu na a zwishumisa zwa u ɏwala, mavhengeleni mahulwane, mavhengeleni ane a rengisa zwithu zwe no shumiswaho, mimakete na mavhengeleni a re kha inthanethe. Madzangano a ngaho Book Dash, Wordworks na FunDza a na bugu dzine na nga dzi vhala kha luñingo kana khomphyutha yanu kana na dzi downlouda na dzi phrintha.

Ndi nga khetha hani bugu yavhuði?

- ★ Khethani bugu iñwe na iñwe ine ya ni kunga maño na ine ya ðo takadza ɏwana wanu. Arali i bugu i re na zwifanyiso, vhalani tshitor tshoþe. Arali i bugu ndenya, vhalani marangaphanda, siañari ɏithihi kana mavhili vhukati na magumoni. Nga murahu ni elekanye nga hezwi zwithu:
- ★ Arali i bugu i re na zwifanyiso, naa ɏwana wanu u ðo takalela u i fhenða lunzhi-lunzhi?
- ★ Naa zwifanyiso zwi na zwidodombedza zwi takadzaho zwine zwa thusa u anetshela tshitor?
- ★ Arali i bugu i re na mulaedza, naa maipfi na zwifanyiso zwayo zwi vhonala zwe fanela na u takadza?
- ★ Naa bugu i na maipfi o ɏwalwaho nga ndila ine ya ni ita uri ni ðode u bvela phanda ni tshi vhala? Sa tsumbo, bugu i re na zwifanyiso i nga shumisa tshirendo kana bugu i re na maipfi i nga shumisa kurwalele kune kwa tshimbidzana na tshiitea tshi ne kha tshitor.
- ★ Naa i na magumo a fushaho?



Give the gift of books

When you next need to give a gift to a child, why not make it a book?

When you give a book as a gift, you invest in the future of a child! Good books last for a long time and can be enjoyed over and over again by different people in the same family or home.

Books for children can be found at book and stationery stores, supermarkets, second-hand goods stores, flea markets and in online stores. Organisations such as Book Dash, Wordworks and FunDza have books that you can read on your phone or computer or download and print.

How do I choose a good book?

- ★ Choose any book that catches your eye and will interest the child. If it is a picture book, read the whole story. If it is a longer book, then read the beginning, a page or two in the middle and the ending. Then, think about these things:
- ★ If it is a picture book, would a child want to look at it again and again?
- ★ Do the illustrations have interesting details that help to tell the story?
- ★ If it is an information book, do the words and pictures seem relevant and interesting?
- ★ Does the book use words in ways that make you want to read on? For example, a picture book could use rhyme or a book with mainly words could use a writing style that suits the action in the story.
- ★ Does it have a satisfying ending?

Ndi nga ɏea lini bugu sa tshifhiwa?

- ★ Musi vhana vha tshi kha ði tou bva u bebwa, vha ɏeeni bugu uri vhabebi vhavho vha vha vholele.
- ★ Bugu i nga thusa ɏwana uri a lugiselele tshenzhelo ntswa kana u sedzana nadzo, dzi ngaho u thoma tshikolo kana u ɏanganedza ɏwana ane a kha ði tou bva u bebwa hayani.
- ★ Bugu dzi nga vha tshifhiwa tshavhuði tsha ðuvha ɏa mabebo kana tsha holodei.
- ★ Neani ɏwana wanu bugu u itela u mu livhuwa arali o ita tshiñwe tshithu tshavhuði hayani, na dzikhonani kana tshikoloni.
- ★ Tshifhinga tshiñwe na tshiñwe tsho tea uri ni ɏee bugu sa tshifhiwa!

When can I give a book as a gift?

- ★ Welcome new babies with books so that their parents can read to them.
- ★ A book can help a child prepare for or deal with new experiences, like starting school or welcoming a new baby into the home.
- ★ Books make great birthday or holiday presents.
- ★ Give a book to thank your child for doing something well at home, with friends or at school.
- ★ Any time is a good time for giving a book as a gift!

Arali na ɏea ɏwana bugu, ni nga dzikusa lufuno lwa u vhala lune a nga vha nalwo vhutshilo hoþhe!

By giving a child a book, you can spark a love of reading that can last a lifetime!



Ri ðo vala u swika nga vhege ya ða 27 Phando 2023.
Ivhani na rine musi ri tshi vula uri ni wane zwithu zwinzhi zwa u vhala zwa Nal'ibali!

We will be taking a break until the week of 27 January 2023. Join us then for more Nal'ibali reading magic!



IT STARTS WITH
A STORY.
ZWI THOMA NGA
TSHITORI.



Thendelanomviswa ya Vhana

The Children's Charter

- ◎ Vhana vha na ndugelo ya u vha na dzina.
- ◎ Children have the right to a name.



- ◎ Vhana vha na ndugelo ya u vha na fhethu ha u dzula.
- ◎ Children have the right to a place to live.



- ◎ Vhana a vho ngo tea u itwa uri vha shume miñwaha yavho i sa athu swika.
- ◎ Children should not be made to work before a certain age.



- ◎ Vhana a vho ngo tea u rwiwa kana u farwa luvhi.
- ◎ Children should not be beaten or abused.



- ◎ Vhana vha tea u thogomelwa musi vha tshi lwala.
- ◎ Children should be cared for when sick.



- ◎ Vhana vho holefhalaho vha na ndugelo ya u farwa nga ndila yo khetheaho na u ñewa pfunzo.
- ◎ Children with disabilities have the right to special treatment and education.



- ◎ Vhana vha na ndugelo ya u ñewa pfunzo ya mahala.
- ◎ Children have the right to free education.

- ◎ Vhana a vho ngo tea u farwa, vha valelwa dzhele.
- ◎ Children should not be arrested and put in jail.

- ◎ Vhana vha na ndugelo ya u ñewa zwiliwa zwo edanaho zwa u la.
- ◎ Children have the right to enough food to eat.



Ndi vhuqifhinduleli hashu sa vhabebi, miña, tshitshavha na muhuso u khwañisedza uri vhana vhashu vhothe vho londea na u tsireledzea nahone vha aluwa fhethu havhuđi, hu re na lufuno.

It's our shared responsibility as parents, families, communities and government to ensure that all of our children are safe and protected and grow up in warm, loving environments.

Ri kwameni nga inwe ya dzenedzi ndila:
Contact us in any of these ways:

Zwithu zwa 8 zwine zwa ita uri holodei i takadze

Khezwi zwiñwe zwithu zwine vhana vhañu vha nga zwi ita uri vha dzule vho takala nga tshifhinga tsha holodei dza tshikolo. Tsha ndeme ndi u ñiphina, nga zwenezwo shumisani dzinyambo kana luambo lwe inwi na vhana vhañu na lu ñowela vhukuma.



1 Lingedzani tshithu tthiswa. Lingedzani u vhala bugu kana tshitoro tsho ñwalwaho nga muthu ni sa athu vhuya na vhala bugu dzawe. Ni nga wana bugu dza vhana dza mahala, dza zwifanyiso zwo nakaho nga luambo lwañu kha www.nalibali.org kana nga u rumela WhatsApp no ñwala uri "stories" kha **0600 44 22 54**.

2 Itani mipopi. Itani mipopi ine ya dzheniswa kha minwe ya mubvumbedza muñwe na muñwe ane na mu takalela kha tshitoro. Nga murahu ha zwenezwo ni anetshele tshenetsho tshitoro ni tshi khou shumisa mipopi ine ya dzheniswa kha minwe. Hezwi ndi zwithu zwavhuđi zwine vhomakhulu vha nga zwi itela vhana vhañuku.

3 Itani garaña. Fhedzani tshifhinga nothe ni tshi khou ita garaña dza ndumeliso dzine na ño dzi ñea vhathu vha ndeme vhutshiloni hañu. Sa tsumbo, itani garaña ya u ñanganedza makhulu vhane vha ño ni dalela musi tshikolo tshi tshi vala.

4 Ñwalani mañwe maipfi. Khethelani bugu ya zwifanyiso i si na maipfi ni na vhana vhañu. Shumisani zwifanyiso u ita zwiñori zwinzhi nga hune na nga kona ngaho!

5 Vhalani tshitoro huñwe na huñwe. Ñiphineni nga zwiñori nga luambo lwañu lwa hayani kha luñingoñhendeleki lwañu nga u ya kha webusaithi ya Nal'ibali, www.nalibali.org kana ni rumele WhatsApp no ñwala uri "stories" kha **0600 44 22 54**.

6 Itani gwati. Sa muña, itani gwati ja bugu ntswa ja bugu ya tshitoro ine na i funesa ñine ja sumbedza zwine na zwi pñesesa na zwine na zwi funa nga ha tshitoro.

7 Ñwalani zwithu zwine na si ñode u zwi hangwa. Olaní zwifanyiso, fodani zwinepe, gerani maipfi a gurannda na magazini nahone ni ñwale maipfi añu ni ite phostara ine ya pñi: *Musi ro kuvhangana sa muña*.

8 Zwi iteni musumbedzo. Itani musumbedzo wa tshitoro tshi takadzaho tshi re na vhabvumbedza vha takadzaho. Ni na vhana vhañu, ñwalani zwine mubvumbedza muñwe na muñwe a zwi amba ni vha litshe vha khethe mubvumbedza ane vha ñoda u vha ene! Ni shumise zwithu zwi ngaho mabammbiri, malabi, miñwadzi, zwienda kana zwiambaro.

8 fun holiday ideas

Here are some activities to keep your children entertained during the school holidays. The idea is to enjoy yourselves, so use the language(s) you and your children feel most comfortable with.

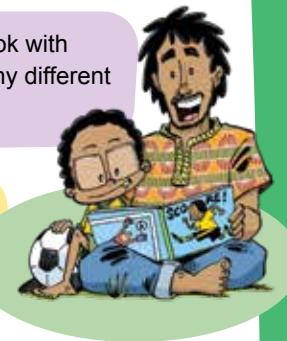
1 Try something new. Try reading a book or story written by an author whose books you've never read before. You can find free, beautifully illustrated children's stories in your language at www.nalibali.org, or by WhatsApping "stories" to **0600 44 22 54**.

2 Make puppets. Make a finger puppet for each of the characters in a story you enjoy. Then retell the story using the finger puppets. This is a great activity for gogos to do with smaller children.



3 Make cards. Spend time together making greeting cards for the special people in your lives. For example, make a welcome card for a grandparent who is coming to visit over the school holidays.

4 Add some words. Choose a wordless picture book with your children. Use the pictures to make up as many different stories as they can!



5 Read a story anywhere. Enjoy stories in your home language on your cell phone by going to the Nal'ibali website, www.nalibali.org, or by WhatsApping "stories" to **0600 44 22 54**.



6 Design a cover. As a family, design a new book cover for their favourite storybook that shows what they understand and love about the story.



7 Record your memories. Draw pictures, take photographs, cut out words from newspapers and magazines, and add your own words to create a poster called: *Our family time together*.



8 Act it out. Act out an exciting story with interesting characters. With your children, write down what each character says and let them choose who they want to be! Use props like pieces of paper, material, hats, shoes or clothes.

Ndila ya u shumisa zwiñori zwashu nga ndila dici sa fani

- Anetshelani ñwana wañu tshitoro.** Vhalani ni ñidowedze u anetshela tshitoro. Nga murahu ni shumise ipfi ñanu, tshifhañuwo na muvhili uru mubvumbedza muñwe na muñwe a nge muthu wa vhukuma.
- Vhalelani ñwana wañu tshitoro.** Ambani nga ha zwifanyiso. Vhudzansiuri, "Ni humbula uri hu ño itea mini nga murahu?" kana "Ni vhona u nga ndi ngani mubvumbedza o amba zwenezwo kana o ita zwenezwo?"
- Vhalani tshitoro na ñwana wañu.** Ni sielisane musi ni tshi vhalo tshitoro. Ni songo mu khakhulula, ni mu khakhulule arali fhedzi o humbela u thusiwa.
- Thetshelesani musi ñwana wañu a tshi vhala.** Thetshelesani ni sa mu dzeni hañwani. Ni mu vhudzeuri zwi a takadza musi a tshi vhalela ñtha no mu thetshelesa.
- Itani mishumo ya Itani uri tshitoro tshi nyanyule!** U ita zwenezwi na vhana vhañu zwi fanelu u ni takadza nothe.

How to use our stories in different ways

- Tell the story to your child.** Read and practise telling the story. Then use your voice, face and body to bring the story to life.
- Read the story to your child.** Talk about the pictures. Ask, "What do you think happens next?" or "Why do you think the character said or did that?"
- Read the story with your child.** Take turns to read the story together. Don't correct their mistakes, and only help if they ask for it.
- Listen to your child read.** Listen without interrupting. Say that you enjoy hearing them read aloud to you.
- Do the Get story active! activities.** This should be fun for you and your child.



Zwa vhat̄hogomeli vha vhana vhat̄uku For caregivers of young children

*Uyu ndi Nolwazi, u bva kha dzangano ja Wordworks.
Uyu ene ndi Thandi, ndi mūthogomeli.*

*Meet Nolwazi, she's from Wordworks.
Meet Thandi, a caregiver.*



Vhana vhat̄uku vha guda kha zwithu zwine vha zwi vhona – musi vha tshi ni pfa ni tshi amba, ni tshi anetshela zwītori, ni tshi imba na u tamba mitambo.

Young children learn from the world around them – from hearing you speak, tell stories, sing and play games.

Ndi ṭoda u thusa ṭwana'nga uri a vhe na muhumbulo wo ṭandavhuwaho!

I want to help my child's mind to grow!



Zwi a leluwa vhukuma. Kha ri vhone zwine vha nga zwi guda musi ni tshi khou kuvha zwiambaro!

It's easier than you think. Let's see how much learning can happen while you wash your clothes!

1

Ambani na vhana vhanu Talk with your children

"Ndi matsheloni! Ni tshee no farwa nga khofhe? No vuwa? Ni vhonala ni na mafulufulu! Vhannani wele, eðanu vhona tshithopho tsha izwo zwiambaro zwi re na tshika. Ri nga kuvha zwiambaro ñamusi thi?"

"Good morning! Are you still sleepy? No? You have lots of energy! Great, because look at all these dirty clothes. Shall we do laundry today?"



2

Vhudzisani ni fhindule mbudziso Ask and answer questions

"Mutsho u hani ñamusi? Ahh, hu na maya! U khou vhudzula badi ñamusi! Ni vhona u nga zwiambaro zwi ðo ñavhanya zwa oma? Ee, zwiambaro zwashu zwi ðo oma nga u ñavhanya ngauri hu khou vhudzula maya u fhisaho, u si na murongwe."

"What's the weather like today? Ah, the wind is blowing! It's a windy day! Do you think the washing will dry quickly? Yes, our clothes will dry fast in this hot, dry wind."



4

Anetshelani zwītori Tell stories

"Kha ri ri wonoyo maya wo vha u na maanda lwe wa vhudzula zwiambaro zwo anewaho ñarañani, zwa wela džharatani ya Makhulu! Ni vhona u nga vho vha tshi ðo ñipfa hani?"

"Imagine that the wind was so strong that it blew our clothes off the line and into the sky and all the way to Granny's house! How do you think she would feel about that?"



5

Vha tulu wedzeni uri vha tambe zwipida zwa vhabvumbedza Encourage role play

"Djiteni u nga ni zwiambaro. Ni sombekane na u songana musi ni tshi khou vhudzulelwa makoleni! Zwino ni nga ñiita Makhulu! Ntsumbedzeni ñgila ine vha ñipfa ngayo musi vha tshi vhona zwiambaro zwashu zwi tshi wa zwi tshi bva makoleni! Zwi tou pfala uri vha ðo mangala!"

"Pretend you are the clothes. Twist and turn as you blow through the sky! Now, you can be Granny! Show me how she feels when she sees our clothes flying down from the sky! Yes, she is surprised!"



Download the App ya Wordworks mahala kha Play Store uri ni wane zwinwe zwithu zwinzhi!

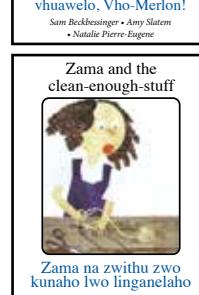
Download the free Wordworks App from the Play Store for so much more!

Building Literacy at home with
Wordworks

Tandavhudzani laiburari yanu.

Itani bugu MBILI dza tumula u vhulunge

- Gerani masiañari 5 u ya kha 12 a yeneyi ñhumetshedzo.
- Bammbari ñi re na masiañari 5, 6, 11 na 12 ñi ita bugu nthihi. Bammbari ñi re na masiañari 7, 8, 9 na 10 ñi ita ñiwe bugu.
- Shumisani bammbiri ñiwe na ñiwe u ita bugu. Tevhelani nyelshedzo dzi re afho fhasi u ita bugu ñiwe na ñiwe.
 - Petani bammbiri nga vhukati kha mutalo mutswu u re na zwithoma.
 - Dovhani ni ñi pete nga vhukati kha mutalo mudala u re na zwithoma.
 - Gerani kha mitalo mitswku i re na zwithoma.



Grow your own library.

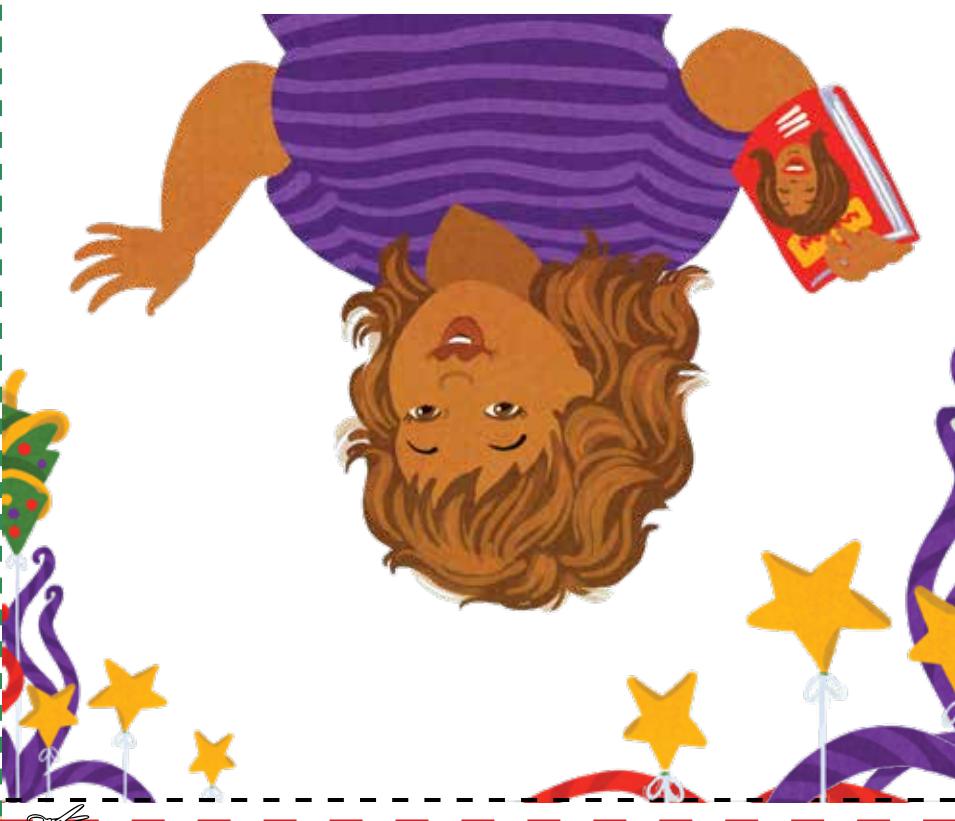
Create TWO cut-out-and-keep books

- Take out pages 5 to 12 of this supplement.
- The sheet with pages 5, 6, 11 and 12 on it makes up one book. The sheet with pages 7, 8, 9 and 10 on it makes up the other book.
- Use each of the sheets to make a book. Follow the instructions below to make each book.
 - Fold the sheet in half along the black dotted line.
 - Fold it in half again along the green dotted line.
 - Cut along the red dotted lines.



Vho-Merlon vha a iwethuwa. Vha fana na havha vhana nahone vha a
vha ugna dzo fhambamana ho, vha tsahi holodei ya tshilimo, vha do divhalela
khou toda dzikhonani na u elekanya bungu dzo fhambamana ho, vha tsahi khou vhalo.
Vha funa. Vha do twa vhe vhothe ugna
ntha. "He vhanan, kha ri twwe." Carlo u mbo di takwua a ambeila
Muddededi washu vha na mischumo minzhi." A si zwi ja, vha bva vha
tswa nahone kllasi ya sala yo tou hwi, i si na muthu na muthihi u
fhiria zwe ya vha i zwone u thomani vha sa athu swika.

Then they are gone and the class feels empty
than it had been before they arrived.
Carlo gets up noisily. "Come guys, Miss has
good memories between the pages.
One book after another, finding friends and
will spend the summer holiday alone, reading
and she likes these children. Like them, she
Ms Merlon smiles. She is like these children,
one book after another, finding friends and
will spend the summer holiday alone, reading
and she likes these children. Like them, she
Ms Merlon smiles. She is like these children,



Happy festive, Ms Merlon!



Get story active!

- ★ Write a poem about the festive season.
- ★ Carefully read through the story again. Find the words and sentences that tell you something special about Shahieda, Carlo and Kyle.
- ★ Role play the following actions:
 - ★ children sharing their sandwiches ★ teachers frowning in the sunshine
 - ★ children ducking away from teachers

Itani uri tshitori tshi nyanyule!

- ★ Nwalani tshirendo nga ha maduvha a vhuawelo.
- ★ Dovhani ni vhale tshitori tshothe nga vuronwane. Toðani maipfi na mitaladzi ine ya ni vhuzza zwiwe zwithu zwa ndeme nga ha Shahieda, Carlo na Kyle.
- ★ Itani musumbedzo wa zwithu zwi tevhelaho:
 - ★ vhana vha tshi khou kovhelana sangwedzhi dzavho nga ndila ine ya sumbedza uri vho farwa nga ndala
 - ★ vhana vha tshi khou dzumbama vhadededzi
 - ★ vhadededzi vho sinyalala duvhani

Nal'ibali is a national reading-for-enjoyment campaign to spark and embed a culture of reading across South Africa. For more information, visit www.nalibali.org



Nal'ibali ndi fulo ja lushaka ja u vhalela u diphina u itela u karusa na u tħahulela nñowelo ya u vhala kha jøthe ja Afurika Tshipembe. U wana mafhungo nga vhudalo, dalelani www.nalibali.org

Vha diphine nga maduvha a vhuawelo, Vho-Merlon!

*Sam Beckbessinger • Amy Slatem
• Natalie Pierre-Eugene*

Ideas to talk about: Ms Merlon lives alone. Who do you live with? How do you and your family celebrate the festive season?

Zwine ha nga ambiwa nga hazwo: Vho-Merlon vha dzula vhe vhothe. Inwi ni dzula na nnyi? Inwi na vha muñani wa hañu ni pembelela hani maduvha a vhuawelo?



tshi amba.
do mu thusa u foredza mayphi hune a siedza musi a
mazina mbumbano. Kyle u tenda urti vhabwe vha
ambesa. Ha shumisi mathusa mati, matfaliu na
mini maduvha a vhabwele? Kyle a si muthu aue
"Zwino vhone sa Mulededzi washu, vha do ita
mutani wa have vha sa vhe na ndavha na zwenezwo.
mutukana o falifaha tsikoloni, fhedzi aue vha
muta zwa tshimbidzana". Ndi Carlo aue a ralo,
"A si tshifinga tshephe hune u sea na mirado ya
muta vha diphina naga u sea."
tethu hu takadzaho hune dzikhonani na mirado ya
awedza vhabuhi. U vhabla hu ita uti ni dale, ni ye
hezwi zwitihu urti ni vhabale. Ndi ndilia yavhudi ya u
fhindula naga vhabtu, "ndi ngazwo uno ni dela na
"Ee, ndi a awela", vha ralo Who-Merlon vha tshi
naga ndilia ya vhabuoni.

U pala sa muthu a re na khanu, fhedzi u uwethuwa
a vhabya vha awela?"
Vha femeala ntha vhabothe, "Yohooo, Mulededzi
musi", ndi Shahieda aue a khou vhabalela. "Vhone vha
washu. Habe tsikolo tshi tsimi na u vala uno iwhaba
quiet and shy.
Then they are there, suddenly
closer to her classroom.
hears excited noises drawing
charts and posters when she
Ms Merlon is packing away her
It is the last day of school.



ambe na fho ho ya tsikolo."
 vha na vha takala ngeayo, vha ri, "Lrami ndi thome ndi
 vha khou vhlalela, fhedzi musi vha tshi vbona ndi ya ye
 U thomati! Who-Dlamini who vbonala vha tshi ngea
 ra sedza na zwithu zwine ra ngea zwi shumisa hayani."
 "Ee - Zama o d'a na muhumulo wavuhudi. Ri ngea avoha
 Vhama vha mbo di takala. Tebogo a tendelana na Zama.
 itwaho ngea bwindil!"
 mipoppi i sa fanj, fhedzi i do di shuma u ranja na yo
 zwenewzo zwithu u ita vhabvumbedzwa. I do vha
 bada. Ri khou humbelela uti vha ni ise. Ri ngea shumisa
 zwithu zwo latwaho mudavhini hafho thungo ha
 ita hezwi zwithu," u ralo Zama. "Ri ngea shumisa hezwo
 "Fhedzi, ndi khou tou humbelela! Ri ngea kha di kona u
 Who-Dlamini vha ri, "Ee, amba ni ngea u favahanya, Zama!
 Ri tea u kunakisa hafha fhetu."
 imisa tshandla tshawe a dzungudza minwe.
 izwi-ha Zama a tshi delwa ngea muhumulo wavuhudi. A
 zwi vbona uti Who-Dlamini a vho ngea tsha takala. Ndi
 Zama o zwi tshogomela uti Who-Dlamini who zwi pfa. A
 Lindiwe a tshi khou buntuna.
 "Ndo zwi diyha! Tshikolo a tshi thusi na lutihili! A hu na
 tsithiu tshi takadzaho tsheine tsha tsikoloni," ndi

just go check with the principal.
 At first Mrs Dlamini looked a little unsure, but when
 she saw how excited the children were, she said, "Let me
 things to use."

- Zama's idea is great. We can also look at home for
 The children brightened. Tebogo supported Zama. "Yes
 puppets!"
 But, please! We can still do this," said Zama. "We can
 be quick, Zama! We must tidy this mess away."
 Suddenly, Zama had a brilliant idea. She shot her hand
 into the air, waving her fingers. Mrs Dlamini said, "Yes,
 Zama saw that Mrs Dlamini had heard this. She saw the
 sparkle leave Mrs Dlamini's eyes.
 "I knew it! Schools always useless! Nothing interesting
 ever happens," Lindiwe muttered.

HEARTLINES

The Centre for Values Promotion



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U itela mafhundo o engedzeaho, ri humbela uri ni rumele
 imeili kha info@heartlines.org.za kana ni rwele luingo kha
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Get story active!

- ★ Zama is really good at solving problems! Make a list of all the different problems she solved in the story.
- ★ Think of an interesting person you like. What would you use to make a puppet of that person? Draw the puppet that you would make.
- ★ Use waste materials to make different puppets and then make up stories about them.

Itani uri tshitoro tshi nyanyule!

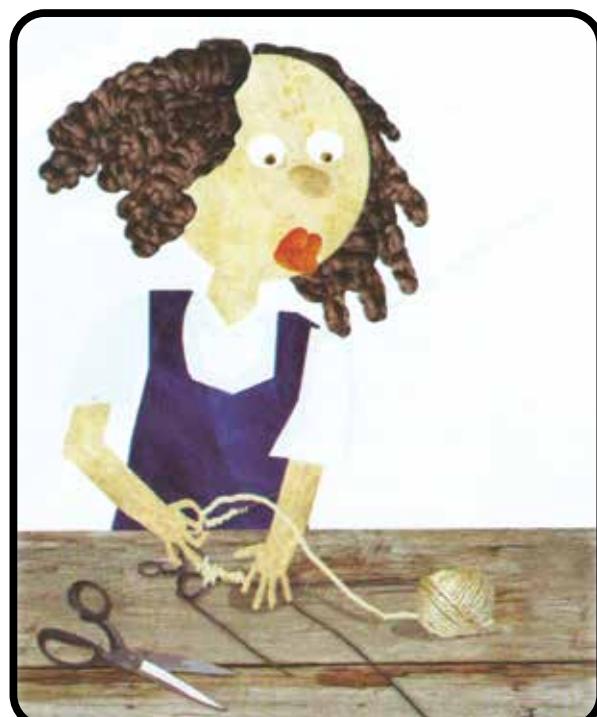
- ★ Zama u na vhukoni ha u tandulula thaidzo! Nwalani thaidzo dzothe dze a dzi tandulula kha tshenetshi tshitoro.
- ★ Humbulani nga ha muthu a takadzaho ane na mu takalela. Ni do shumisa mini u ita mupopi wa onoyo muthu? Olani mupopi une na do u ita.
- ★ Shumisani zwithu zwo latwaho u ita mipopi i sa fani nahone nga murahu ni shumise yeneyo mipopi u ita zwi toro.

Nal'ibali is a national reading-for-enjoyment campaign to spark and embed a culture of reading across South Africa. For more information, visit www.nalibali.org



Nal'ibali ndi fulo ja lushaka ja u vhalela u diphina u itela u karusa na u tahlulela ndowelo ya u vhala kha lothe ja Afurika Tshipembe. U wana mafhundo nga vhudalo, dalelani www.nalibali.org

Zama and the clean-enough-stuff



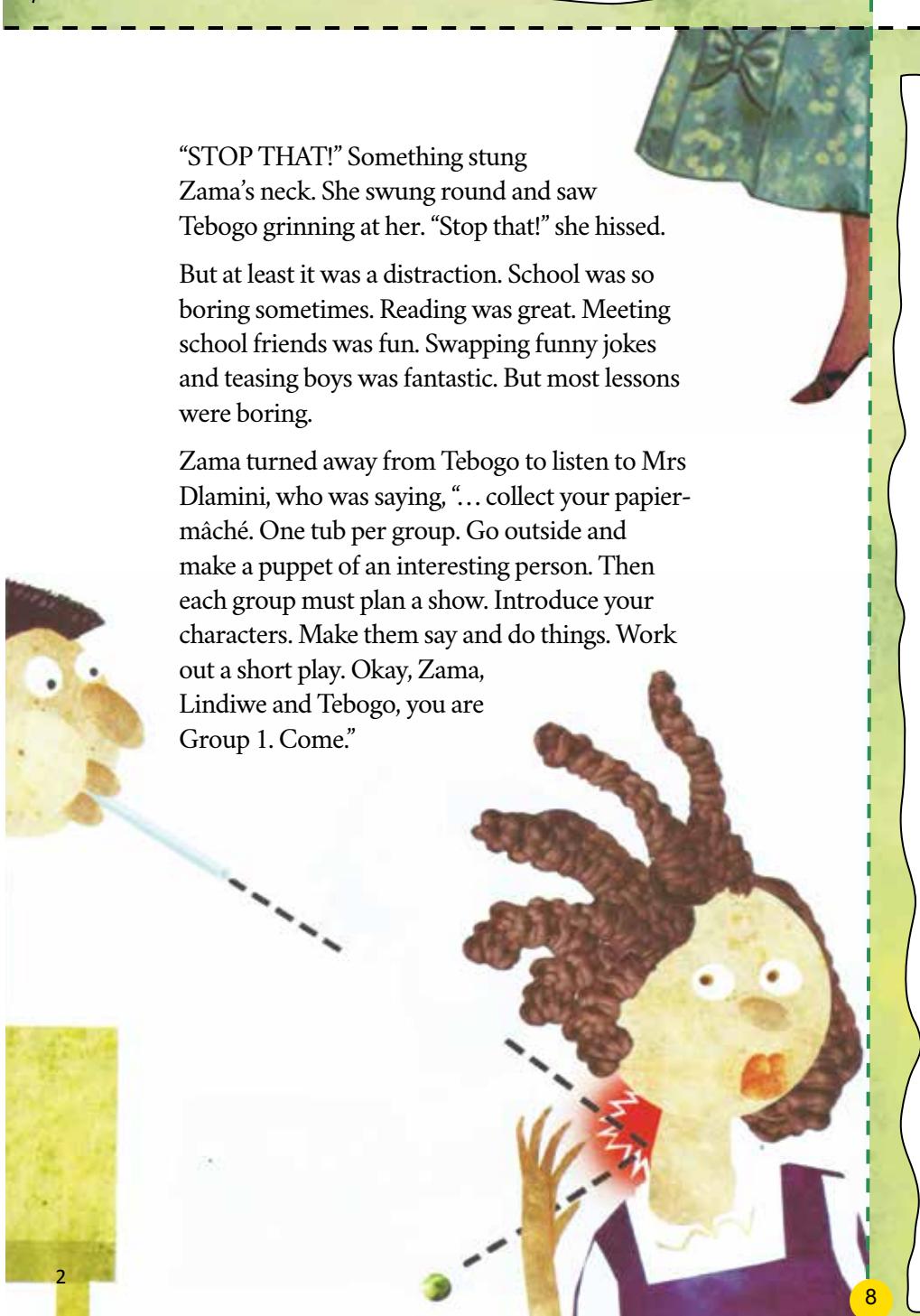
Zama na zwithu zwo kunaho lwo linganelaho

Fiona Jackson • Diek Grobler

Ideas to talk about: Read the story title. What do you think clean-enough-stuff could be? Look at the picture on the cover. What do you think Zama is making?

Zwne ha nga ambiwa nga hazwo: Vhalani tshito ho tsha tshitoro. Ni vbona u nga zwithu zwo kunaho lwo linganelaho ndi mini? Lavhelesani tshifanyiso tsha gwati. Ni vbona u nga Zama u khou ita mini?

Vha gagađedza. Vha skitēđza. Vha dōđza. Fheđzi gwidi ja si
tunguhadzacho. Vha lingedza luszhiliunzhi.
„A thi zwi koni hezwi. A zwi shumi. Ndi vhtislu badi hezwi. Habē
two mndina wee!“ Ndi Tebođgo a tshi khou gunđula.
A devha minwe yave ngea nřhani ha u dilea. Gwindi je ja vha
ji zwandai zwave ja thamutshele kha tsie dza Zama. Zama a
zwo mndina wee!“ Ndi Tebođgo a tshi khou gunđula.
„Ndi kho yo vhidza Who-Dlamini“, Lindiwe a ralo a tshi khou
vhatru who vhonala who tungsuhala.
Zwo vha zwi tshi vhonala uti vhatru who sinjura na u dilea.
Zama a vhon Who-Dlamini vha tshi khou děla chungo yave. Who
Musiyeneyi ngudo i tshi thoma, Who-Dlamini who vhonala vhe na
mafilijulu. Zwino who vha vha tshi tou ngea balomjine ja khou vha
muya ngea zwitku ngea zwitku.
Zama a tshi mu fara ngea vhatru. Who vha vha tshi rumela Zama
khotsi ave vhe vha vha vha tshi khou lwalla, Who-Dlamini who
takalela onoyu mudededzi. Musi Zama a tshi khou tlogosmele
Zama a who thoma u pfeļa vhusungu Who-Dlamini. O vha a tshi
phandā a tshi koundelela.
Who-Dlamini vha vhandā zwandā u iteča u vha vhidza. „Ni mparele
vhasa. A thi đivih uñ ngeam bwindi ji sa khou nambatela. Ndi
zwino, sokouni fălusa vhatru kha bugu dza vhoiwe.“
Vha ma vha gunđula. Vha khou vhuylela kha dzeneđzija bugu
dzaaho dži borahoj.



Who vhuuya vha tsyi tsyi khou t'wetihuvwa. Vhana vha fhuululedza.
Vha tsyi swika heneffo mudavhiini vha dzchia zwitihu zwe
kunaho lwo lingameleaho. Vha imisela mabodelo d'vuhani.
Vha dzchia zwitihu zwa u p'uteila thundu vha zwil'ele'disa
vhuunga phapha. Vha dzchia masaga a kale, mapulasi'tiki
na malabi. Vha ita muquumo ngea zwitibo zwa mabodelo.
Vha tandedza ludzi na thambo dza kale. Vha amba na
u sea musi vha tsyi khou humbula ngea za zwitihu zwe
latwahao zwitishi shandulwa uti zwitishi vhabvumbedzwa
vhabvumbedzwa.

She came back smiling. The children cheered. In the field they picked out clean-enough-stuff. They held bottles to the sunlight. They clapped bubble wrap like wings. They pulled out pieces of old sack, plastic and cloth. They jingled bottle caps. They tugged at pieces of string and old cables. They chatted and laughed as they imagined the waste changing into crowds of funny strong, scary, wonderful characters.

Three weeks later, they held their show in front of all the Grade 6 classes, their teachers and the principal. Zama made Booth kick a soccer ball right through Mama Khulu's window! Lindiwe made Mama Khulu chase him, shouting, all the way down the street. Tebogo had Nkosikazi Khuzwayo praising Booth's "shooting" skills to the skies. Everyone laughed.

Mrs Dlamini walked to the front of the hall. With an enormous smile, she said, "You children are just wonderful! Zama, thanks so much for keeping our project fresh and for teaching us that wonderful opportunities can grow out of disasters!"

Nga murahu ha vhege tharu, ha farwa Ძano phanda
ha vhana vhothe vha Gireidi 6, vhadededzi vhavho na
thoho ya tshikolo. Zama a ita uri Booth a rahe bola i
pfuke fasitereni la Mama Khulu!

Lindiwe a ita uri Mama Khulu a mu pandamedze, a tshi khou huwelela, u tsa na tshitara.

Tebogo o ita uri Mufumakadzi Khuzwayo a khode Booth nga vhutsila hawe ha u "rahela" bola makoleni. Vhathu yha sea.

Vho-Dlamini vha ya phanđa ha holo. Vha riwethuwa zwiħulu vha ri, "Vhoiwe vhana no mmangadza vhukuma! Zama, ndi livhuwa nge na ita uri wonoyu mushumo u bvele phanđa na u ri funza uri khombo dzi nga bveledza zwibuli zwavħudi!"



Tebogo tried to work with the string and the stocking, but it drove him crazy! Then he saw a cooldrink bottle with a tennis ball next to it. The ball had a hole in it.

He jammed the ball on top of the bottle for a head. Some bubble wrap made a cloak. He collected wire and took it home. His uncle helped him hammer holes in the middle of bottle tops which he then threaded onto the wire. He tied the bottle tops around the middle of the bottle. He unravelled string and glued it to the head, adding some small beads to the ends. Then he proudly presented imbongi Nkosikazi Khuzwayo!

Tebogo o lingeda u shumisa thambo na muñenze, fhedzi zwe vhutoto! Ndi izwi-ha a tshi vhona bođelo ḥa nyamunaithi, tsini haļo hu na bola ya thenisi. Yeneyo bola yo vha i na buli. A dzenisa yeneyo bola kha bođelo a ita ḥohoh. A ita khanzu nga mabammbiri a u putela thundu. A dzhia ḥaraṭa a ṭuwa nayo hayani. Malume awe vha mu thusa u phula mabuli nga vhukati ha zwitibo zwa mabodelo a mbo lunzedza thambo a zwi vhofhelela kha ḥaraṭa. A vhofha zwitibo zwa mađobelovhukati u mona na bođelo. A tandulula thambo a i nambatedza nga guļuu kha ḥohoh, a dzenisa vhulungu vhučku magumoni. Ndi izwi-ha a tshi amba uri wonoyo mupopi ndi murendi Mufumakadzi Khuzwayo!



old books! "The children groaned. Back to boring your recipe. But for now, just describe your people in working. Making it is new to me. I will have to check sorry, children. I do not know why the past is isn't Mrs Dlamini clapped her hands to call them. "I am to keep going.

had sent work home for Zama and had encouraged her sick father, Mrs Dlamini had been very kind to her. She liked this teacher. When Zama had had to nurse her puffing slowly out of it, Zama felt bad for Mrs Dlamini. of energy. Now she looked like a balloon with the air When the lesson started, Mrs Dlamini had been full of anger and frustration filled the air. Zama saw Everyone was struggling with their past. Sounds "I'm getting Mrs Dlamini," Lindiwe said and ran off. Zama's eyebrow. Zama flashed Tebogo an angry look. frustration. Some paste flew off his hand and stuck to stick of it," Tebogo growled. He flicked his fingers in "I can't do this. It's not working. This is so stupid. I'm tried again. And again.

They pressed. They rubbed. They rolled. But it would not stick. It dripped off the wire, slowly, sadly. They

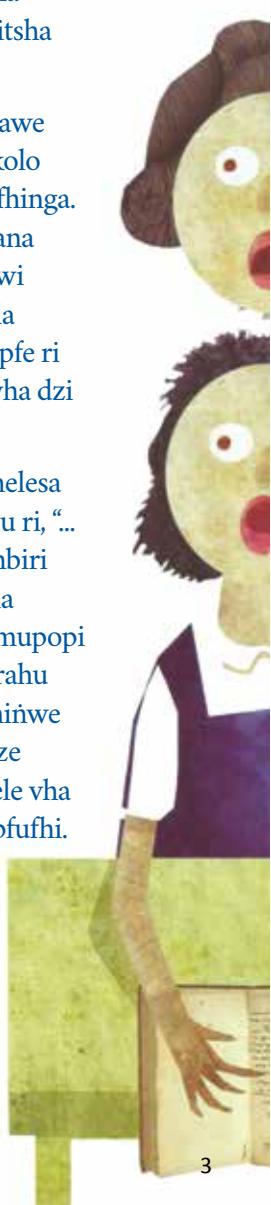
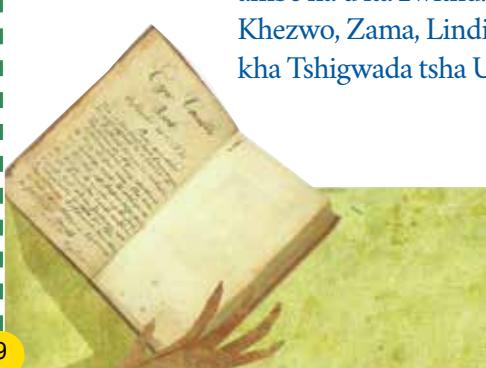


"ĐANU LITSHA HEZWO!"

Hu na tshithu tshe tsha luma Zama kha mutsinga. O ri a tshi rembuluwa a vhona Tebogo a tshi khou ṭwethuwa. "Đanu litsha hezwo!" a ralo o halifha.

Fhedzi tenda two bvisa muhumbulo wawe kha zwe a vha a tshi khou zwi ita. Tshikolo tsho vha tshi tshi bora nga zwiñwe zwifhinga. U vhalo two vha zwi tshi ḫifha. U ḫangana na vhañwe vhana tshikoloni two vha zwi tshi takadza. U ita miswaswo na u kolela vhatukana two vha zwi tshi ita uri ri ḫipfe ri maṭhakheni. Fhedzi ngudo nnzhi dzo vha dzi tshi bora.

Zama a mbo ḫi furalela Tebogo a thetshelesa Vho-Dlamini, vhe vha vha vha tshi khou ri, "... dzhiani mabwindi a vhoiwe a mabammbiri a re na guļuu. Tshigwada tshi tea u dzhia tshiravha tshithihi. Bvelani nnđa ni ite mupopi wa muthu ane na mu takalela. Nga murahu ha zwenezwo tshigwada tshihiwe na tshihiwe tshi tea u dzudzanya ḫano. Ni ri ḫivhadze vhabvumbedzwa vhañu. Ni vha humbele vha ambe na u ita zwithu. Itani ḫitambwa ḫipfufhi. Khezwo, Zama, Lindiwe na Tebogo, ni kha Tshigwada tsha U Thoma, İđani."



nambateza kha därate.
lä ita uti hu vhe na vhadä! Vha lä
bwindä! Lö vha lä tshi nambateza,
tsiravaha tsavaho, vha dzha
vha dzhenisa zwandä kha
dzilera khundu, nge hayi ndilla"
ngayol Ndi dö mu vhumba o
mbooma yawe a ni pandamedza
dipial! Arati na mu dina u mbo dö bvisa
muhu a mbo dö fhumula. Vha a zwi
ha hawe, u mu hambsa nge dipi jihluwane. Onyo
vhomala e na mananda wee. Musi muthu a tshi mu halithisa
"Mama Khulu! Ho nge khwapha zwone, nge munsgafahl Nahone u
"Ni khou ita nnyi?" Zama u vhudzisa Lindiwe.
Vha khoutha därate ya hoko ya dzikuhu uti vha ite fureme.
Vho'he vha gidi'mela unda, vho vha vho di'misela u thoma mushumo.
därate a uti muvhumbedzwa wanu a vhomale sa muthu wa vukuma."
dzikuhu. Nga murahu ni nambedze jenejä bwindä u mona na yeneyo
lyani unda ni vhumbe muvhumbedzwa wanu nge därate ya hoko ya
"Ni lä nge fanganya mabogisi a makumba, mädi, munoo na flüaturu
"Ndi bwindi lä mabammbiti a re na gñünnu", nge Who-Dlamini vha no ralo.
"Ndi muni izwi?" Tebogo u a vhudzisa.
Vha vha bakete he Who-Dlamini vha vha vha tshi khou hwechua
mabammbiti kha tsiravaha tsavaho.
"A si muvhulahi nge a tou ralo! Ndi mutamba murahu wa Bafana
Bafana," Zama a se.
"Booth nge nnyi? A thi tödi u ita ts'hüöt tscha bulayo!" u ralo Lindiwe.
ita zwidhu zwi mangazacho."
Zama a fara Lindiwe nge tsahanda. "Idani nge a favahany. Tho naka, di?

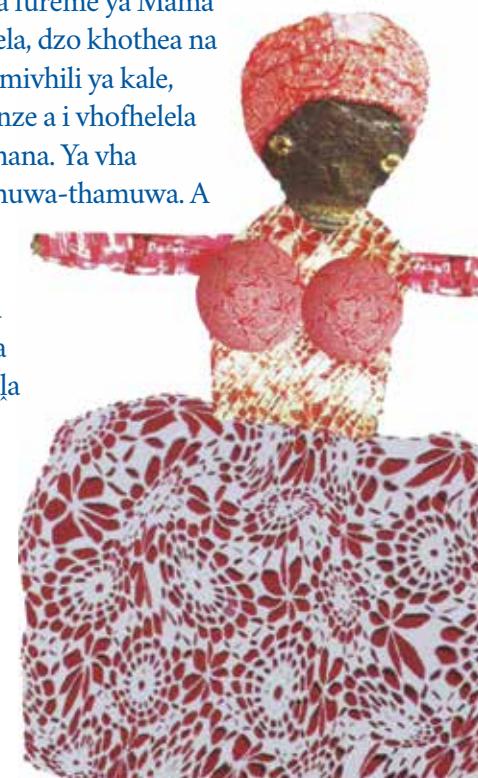
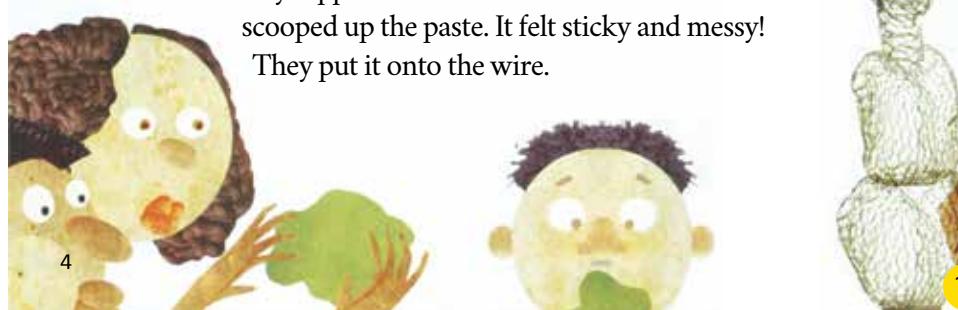


zwa bola zwa Booth ane a tambelela Bafana Bafana.
muvhala wa täda na mudala. Vha ihusa Zama u ita zwiambaro
vha hayan, makihulu wave vha mu næa zwipida zwa malabi a
misipha kha zwandä na milenche. Nge murahu musi o no
tandedza thambo ndenya u mona na thoho na khana. A ita
ya buraweni u mona na fureme yawe nadapfu ya därate. A
Musi vha tshi vhuylela tsikoloni, Zama a vhofchela thambo

cloth. She helped Zama make Booth's Bafana soccer kit.
at home, her granmy found small scraps of yellow and green
for the head and chest. She made muscled arms and legs. Later,
her long wire skeleton. She wound fatte rope over and over
Back at school, Zama spiraled brown string round and round

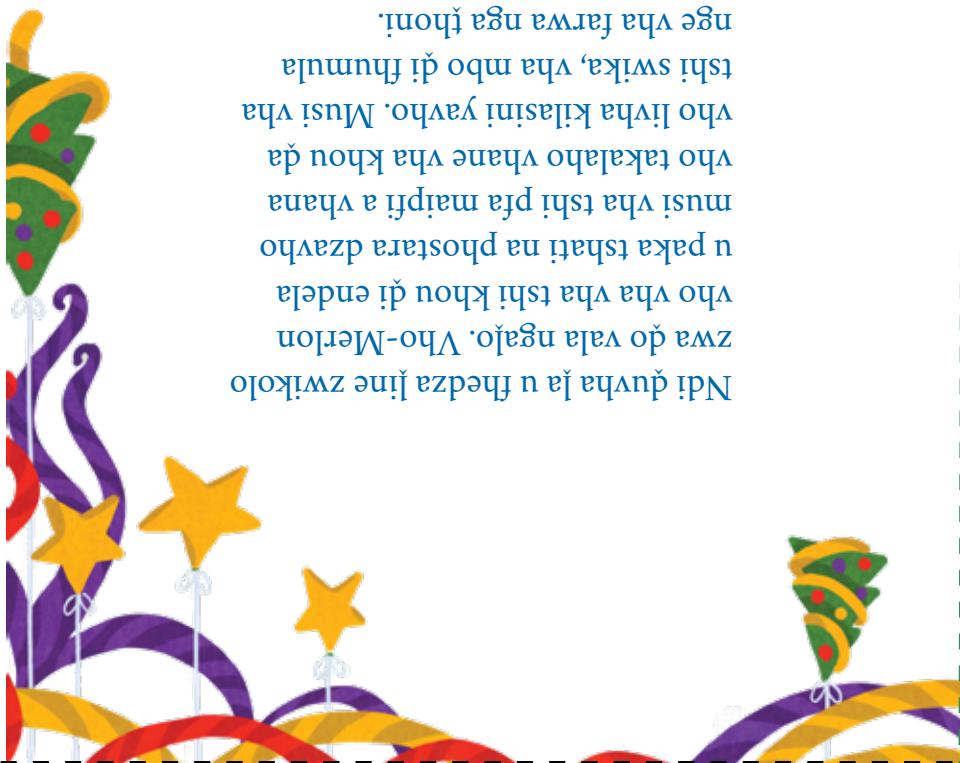
Lindiwe tied sticks together for Mama Khulu's skeleton – they were smooth, curved and strong. She tied two old, scratched marbles into some stocking and wound them onto the chest stick. They became big, bouncy breasts. She put a round pebble inside another piece of stocking. Around it she twirled more old stocking, making the head. Then she squashed some bubble wrap into small balls. She balanced these carefully on the upper sides of the leg sticks to make hips. She wound more stocking around the hips. When she had finished, her figure looked just like Mama Khulu! Curvy, sturdy, strong!

Lindiwe a vhofha dzithanda a ita fureme ya Mama
Khulu – dzo vha dzi tshi suvhelela, dzo khothea na
u khwatha. A dzhia mimavhulu mivhili ya kale,
yo huqeaho a i longela kha muñenze a i vhofchela
kha thanda he a ita uri hu vhe khana. Ya vha
maðamu mahulwane ane a thamuwa-thamuwa. A
dzenisa tombo la tshipulumbu
kha muñwe muñenze. A li
tandedza nga miñwe miñenze ya
kale, a ita thoho. Nga murahu ha
zwenezwo a pwañula bammbiri la
u putela thundu a li ita uri li vhe
zwibola. A li vhea nga matungo
a thanda a ita khundu. A
tandedza muriwe muñenze
u mona na khundu. Musi o
no fhedza, wonoyo mupopi
wo vha u tshi tou nga Mama
Khulu! U wa tshivhumbeo tsha
mufumakadzi, wo dzia na
u khwatha.





Ndi ḫuvha ja u fhedza jine zwikolo
zwa do vala ugalo. Vho-Merlon
who vha vha tshi khou di endela
u pakha tshati na phostara dzavho
musi vha tshi pfa maipfi a vhana
who takalaho vhana vha khou da
vho livha klasimi yavho. Musi vha
tshi swika, vha mbo di fhumula
uge vha farwa uga thoni.



Ms Merlon's Christmas table is set for one. Between the salad and a small bouquet stands a plain frame with a photo of the Grade 5E learners holding a poster: *Happy Festive, Miss! Your our best teacher.* The present came with a Festive Gingerbread chocolate and a card from her naughty, noisy, laughing children.

Ms Merlon laughs. Never mind the spelling error. She thinks it's the best gift she's ever received.

Vho-Merlon vha do la Khirisimusi vhe vhothe.
Vhukati ha saladi na tshidzhumba tshițuku tsha maluvha hu na tshiçepo tsho fureimiwaho tsha vhagudiswa vha Gireidi 5E vho fara phostara i re na maipfi ane a ri: *Vha diphine nga Mađuvha a Vhuawelo, Mudededzi washu!*

Vha mudedadzi ane ra mu funesa. Vho ḫewa tshifhiwa tsha tshiłai tsha tshokoleithi ya Festive Gingerbread na garaña nga vhana vhavho vhana vha silinga, vha re na phosho, vhana vha funesa u sea.

Vho-Merlon vha sea. Ni songo vhuya na vhilaela nga vhukhakhi ha mupeleto.

Vha humbula uri ndi tshifhiwa tshavhuđisa kha zwothe zwe vha vhuya vha ḫewa zwone.



others to fill in what is missing in his speech. nouns are discarded. Kyle believes in the generosity of words as possible: auxiliary verbs, adjectives and compound words. "So what you doing for the festive, Miss?" Kyle uses as few to care very much about that. "Laughter and family don't always go together." That's some happy place filled with laughter, friends and family." Carl, who is brilliant at school, but his family doesn't seem clear your mind. Reading allows you to go somewhere else, brought some things for you to read. It's the best way to "Yes, I do," answers Ms Merlon kindly, "which is why I She sounds cheeky but she has a friendly smile on her face. "Yes, I do," complains Shabieda. "Don't you ever just relax?" the year", complains Shabieda. "Don't you ever just relax?" A collective sigh. "Yhooooo, Miss. School's mos finished for

Musi zwikolo zwi tsini na u vala magumoni a ñwaha, mađuvha a vhuawelo a tshilimo a vha e tsini na u thoma. Samusi vhana vha tshi vha vho no fhedza u ñwala milingo, vhuunzhi ha vhana vha vha na inthanethe vha t̄wa mahayani avho vha tshi khou tama mitambo ya khomphyutha, naho tshikolo tshi sa athu vala lwa tshiofisi. Fhedzi vhuunzhi ha vhana vha Gireidi 5E vha fhano tshikoloni. Ndi vhana vhana vha silinga, vha re na phosho, vhana vha funesa u sea, vhana vha kovhelana sangwedzhi dzavho dzine vha dzi la nga ndila ine ya sumbedza uri vho farwa nga ndala nahone vha takadzwa nga u t̄wa vhothe.



They run around the school grounds, ducking away from teachers who frown in the sunshine and shout at them to “get inside” the stuffy classrooms at the end of break. Grade 5E runs into Ms Merlon’s classroom as usual. “I’ve brought some books and magazines for you to read,” she says to the group of friends who are chattering about their plans for the summer holiday.

Vha gidima u mona na midavhi ya tshikolo, vha tshi khou dzumbama vhadededzi vhane vha vha vho ima ɖuvhani vho sinyalala, vha tshi khou vha vhidzelela uri vha “dzhene” kilasini dzi si na maya mufhe musi bureiki yo no fhela. Vhana vha Gireidi 5E vha gidimela kilasini ya Vho-Merlon sa nga misi.

“Ndo ni ɖela na bugu na magazini uri ni vhale,” vha ralo vha tshi khou amba na tshigwada tsha khonani dzine dza khou fhafhaɖa nga ha pulane dzavho dza holodei ya tshilimo.



Kyle steps forward. He *would* be the spokesperson. “For you,” he says holding out a clumsily wrapped package. While Ms Merlon struggles to say the words that fill her heart, Shahieda whips out a big container, spoons and saucers.

“Michelle made it,” she says, passing around generous helpings of cheesecake tart. “It’s supposed to have rum and raisin chocolate on top, but we like the butterscotch and almond slab more.”

And then they are gone again. But this time they leave behind the joy that comes from sharing. And the crumpled covered gift.

Kyle a mbo ɖi bva vhukati havho a imela phanda. Ndi *ene* muambeli wavho.

“Ndi tshavho,” u ralo a tshi khou vha ɳekedza tshiputo tsho putelwaho nga ndila i si ya vhudele.

Musi Vho-Merlon vha tshi kha ɖi humbula uri vha nga ri mini, Shahieda a mbo ɖi bvisa tshikhafuthini tshihulwane, malebula na dzisosara.

“Yo bakiwa nga Michelle,” a ralo, a tshi khou pfukisa zwiɻai zwihulwane zwa khekhe ya tshizi. “Yo vha yo tea u vha i na ramu na tshokoleithi i re na ndirivhe dzo omiswaho nga n̥tha, fhedzi ri takalela nga maanda legere la thofi li re na alimondo.”

Ndi izwi-ha vha tshi mbo ɖi ʈuwa. Fhedzi zwino vho ʈuwa vhe na dakalo lo itiswaho nga u ɳea. Na tshifhiwa tshavho tsho putelwaho nga bammbiri lo onyanaho.



Magarata a zwipuka

Nambatedzani heli siatari kha khadibogisi ni tshi fhedza ni gere tshifanyiso tshiñwe na tshiñwe uri ni kone u vha na magarata ane na do tama ngao. Vheani magarata na zwine na tea u zwi ita fhethu ho tsireledzeaho uri ni kone u tama na vhana vhana tshifinga tshiñwe na tshiñwe musi ni tshi ūoda u ita nga u ralo.

- Dzhiani garaña l̄ithihī ni ambe na የwana wañu nga ha tshipuka tshi re khaño. Vhudzisani: Dzina latsho ndi l̄ifhio nga luambo lwa hayani na nga luñwe luambo? Tshi ita mubvumo ufho? Tshi dzula ngafhi? Tshi ja mini? Ni nga anetshela tshitora nga ha tshenetschi tshipuka?
- Musi ni na vhungoho ha uri የwana wañu u ስl̄hva tshipuka tshiñwe na tshiñwe, tambani mitambo i tevhelaho:
- Mutambo wa u bvumba:** Dzhiani garaña l̄ithihī, fhedzi ni songo sumbedza የwana wañu tshifanyiso tshi re khaño. Ambani zwi tevhelaho: Ndi khou humbula nga ha tshiñwe tshipuka ... Ambani nga ha zwithu zwine zwa ታlula tshipuka tshire na khou amba nga hatsho. Sa tsumbo: Hetshi tshipuka tshi fula hatsi nahone tshi na mafhi (kholomo) kana hetshi ndi tshipuka tshihlwane tshire tsha nwa mađi nga musingo (ndou).
- Mutambo wa snap:** የanganyani magarata ni a phakele o sedza fhasi uri mutambi muñwe na muñwe a wane tshivhalo tshi edanaho tsha magarata. Ni songo lavhelesa magarata musi ni tshi a dzhia. Muñwe na muñwe u na tshibuli tsha u vhea garaña o li sedzisa n̄tha, n̄tha ha la muñwe mutambi. Arali garaña l̄anu li tshi fana na li re kha tshiphopho, ni ri "SNAP!" Muthu ane a ri "SNAP!" u thoma, u dzhia magarata othe a re kha tshiphopho. Mutambi a re na magarata othe ndi ene mukundi.
- Mutambo wa u humbula:** የanganyani magarata ni a vhee o sedza fhasi nga miduba. Vhatambi vha a sielisana u tibula magarata mavhili. Arali zwifanyiso zwao zwi tshi fana, mutambi u dzhia eneo magarata. Arali zwi sa fani, dovhani ni sedzise eneo magarata fhasi nahone mutambi a tevhelaho u do tibula mañwe magarata mavhili. Mutambi a re na magarata manzhi ndi ene mukundi.



Animal Cards



Paste this page on cardboard and then cut out each picture so you have a set of playing cards. Put the cards and instructions in a safe place so that you can play these games with your child whenever you want to.

- Take one card at a time and talk to your child about the animal. Ask: What is its name in your home language and in another language? What sound does it make? Where does it live? What does it eat? Can you tell a story about this animal?
- When you are confident that your child knows each animal, play these games:
 - Guessing game:** Choose one card but don't show your child the picture. Say: I am thinking of an animal ... Give clues about the animal, and let your child guess the name of the animal you are talking about. For example: This animal eats grass and gives us milk (a cow) or This is a very big animal that drinks water with its trunk (an elephant).
 - Snap game:** Shuffle the cards and hand them out face down so that each player has the same number of cards. Don't look at the cards when you pick them up. Each person has a turn to put a card face up on top of the other player's card. If your card is the same as the card on top of the pile, say "SNAP!" The person who says "SNAP!" first, takes all the cards in the pile. The player with all the cards is the winner.
 - Memory game:** Shuffle the cards and put them face down in rows one below the other. The players take turns to turn two cards face up. If the pictures match, the player keeps the cards. If they don't match, turn the cards face down again and the next player turns two cards face up. The player with the most cards is the winner.





Tshilalelo tsha Tarelwa

Nga Griselda Jacobs ■ Zwifanyiso nga Vian Oelofsen



Hu pfala u lila huhulwane u buđa na daka musi Tarelwa li tshi vuwa nga murahu ha khofhe dzi diphaho vhukuma.

"Ndi đuvha lăvhuđi vhukuma," la ralo Tarelwa. "Ndi matsheloni, khonani dzanga dzothé thukhu na khulwane," la lumelisa zwirwe zwipuka zwođe. "Ni diphine nga masana a đuvha ñamusi. Femani maya wavhuđi ni homolowe. Zwimani fhetu hođe u swika ni tshi wana zwiliwa zwi diphaho," la ralo li tshi inga nga ipfi la vhukonani.



Habe Tarelwa lo vha lo humbula u lalela nga tshiřwe tsha zwipuka honoho vhusiku! Lo đivhudza uri a li nga do la tshithu đuvha jođe. Nga zwenezwo, nga masiari lo vha li tshi do vha lo farwa nga ndala khulwane nahone lo vha li tshi do ya u zwima uri li le ñama i diphaho. Matheleloni la huwelela la ri: "Ni vhe na đuvha lăvhuđi khonani dzanga! Ri do vhonana ngavhuya." La sea lwa muhoyo musi li tshi khou tuwa.

Tarelwa la imbelia maramani luimbo lwavhuđi musi li tshi khou gidimela fhetu hune zwipuka zwa nwa hone mađi. O vha e mađi o kunaho, a rotholelaho. La nwa u swika li tshi pfeledza, thumbu ya tou rwe. Nga murahu la ya u edela fhetu hu re na hatsi havhuđi, murunzini wa muri muhulwane u re na matari madala.

Tarelwa la lora muloro wavhuđi nga ha zwiliwa zwifeshwa zwine la do zwi la ngavhuya lenelo đuvha. Vhukuma lo vha li tshi do la ñama khulwane yo gotshiwaho zwavhuđi ine ya lingana na ya Khosi Ndau! Tarelwa la ñwethuwa zwihihlu musi lo edela.

Lo vha li tshi vho kovhela musi Tarelwa li tshi fheleledza lo vuwa khofheni dzalo. La dionyolosa lunzhi-lunzhi uri khofhe dzi thafhuwe naho lo vha li tshee lo farwa nga ndala. Nga murahu ha zwenezwo la vula na u vala mulomo lwo vhalaho li tshi khou ita nyonyoloso ya thaha uri li kone u luma tshipondwa tshalo fhetu ho teaho.

"Auvhoni-ha, zwino ndi tshifhinga tsha uri ndi wane tshilalelo," Tarelwa la ralo. "Ndo farwa nga ndala u fana na tarelwa hee-hee-hee," la sea u swika muvhili wođo u tshi dzinginyea wođe.

Tarelwa la imanyana, la đivhudzisa uri li nga khonela ngafhi. Naa ndi tea u ya kha tsha monde kana kha tsha u la musi ndi tshi swika mirini milapfu? Tarelwa la vhona tombo lo itaho bande hatsini vhutete. Lenejo tombo lo vha li na muvhala wa girei na mutswu. "Aaaaaaa!" la huwelela. "Ndi do posela heli tombo mayani, arali la wela fhasi nga muvhala wa girei, ndi do ya thungo ya tsha monde nahone nda ya thungo ya tsha u la arali la wela fhasi nga muvhala mutswu." Tombo la wela nga muvhala mutswu. Tarelwa li si tsha vhuya la ima-ima, la mbo di khonela kha tsha u la musi li tshi swika mirini milapfu. La thamuwa thamuwa nga marimba ajo musi li tshi khou gidima nga mirini.

Nga murahunyana ha zwenezwo, Tarelwa la vhona tshipondwa tsha u thoma – mbevha thukhu ya muvhala wa girei.

"Hai, ndi thukhu nga mađa," la ralo Tarelwa. "U nga si kone na u tou farisanyana ngayo."

Tarelwa la gidimela phandanyana, ndi izwi-ha li tshi vhona liivha-muronzhe. Lenelo liivha lo vha lo kavha fhasi phanda ha muri muhulwane, li tshi khou toda mbungu.

"Mmmm, tshe ndi li litshe," la ralo Tarelwa. "Na lone ndi ličuku nga mađa, ndo fa nga ndala! Ndi do lindela. Tshee ndi vhona uri ndi do wana mini hune zwipuka zwa nwa hone mađi."

Musi Tarelwa li tsini na hune zwipuka zwa nwa hone mađi la vhomba nga dakalo. Zwipuka zwo nga zwi sa shavha musi zwi tshi pfa honoho u vhomba. Musi li tshi tou hasha mađo phanda, la vhona zwithu zwavhuđi nga mađa. Zwipuka zwa zwivhumbeo zwa mifuda yođe zwo vha zwi tshi khou nwa mađi. "Zwo ita," ndi Tarelwa li no ralo, "Ndi tea u shumisa maano."

La tou dodela li tshi ya phanda nahone la lindela. Nga murahu ha zwenezwo, la tou swenda nga zwitkuuri li sendele tsini. Lo vha lo tea u vha na vhulondi nga nthani ha uri zwipuka zwi nga pfa munukho wođo nahone lo vha li sa fođi u vhoniwa. Tarelwa la di swenda nga u ralo magumoni a hatsi vhulapfu. Lo vha li tshi khou femeleka nga dakalo nga nthani ha uri phanda hađo ho vha hu na



tshephe thukhu i tshi khou qinwela mađi yo digeda.

"Heyi yo nnyedana," Tarelwa la hevhedza. "Zwino tsho thivhaho zwiliwa zwanga ndi heđo tombo li re na thodzi li re mađini a penyaho."

Musi Tarelwa li tshi thamuwa, la bonya mađo, la atama tshođe uri li kone u luma. Fhedzi la mbo di lumiwa nga notshi nthi ha ningi.

"Yowee, yowee!" Tarelwa la kwaila nga u pfa vhutungu. Luvholela lwa notshi lwo vha lu tshi khou vhavha vhukuma! Fhedzi lo pfa vhutungu vhuhulwane mukuloni. "Hu khou itea mini mathina? Notshi a yo ngo nnaduma mukuloni musi!"

Ndi izwi-ha Tarelwa li tshi thogomela uri tombo li re na thodzi lo vha lo sokotela mukuloni. Lo mila tombo nthani ha u luma tshephe!

"Ndo vha ndi songo tea u bonya mađo!" la kwaila nga nthani ha u pfa vhutungu musi li tshi khou gidima mutshila wo sokotela vhukati ha milenzhe.

Nga seli hune ha vha na mađi, zwipuka zwođe zwo vha zwo dzula nga muduba vhunga vhataleli vhe vha badelela u vhona ñano. Zwo diphina nga u vhona makhaulambilu a Tarelwa. Zwa sea nga ipfi lihulwane. Zwirwe zwipuka zwitku zwa sea lwe zwa vhumbuluwa nga dakalo.

"Tshilalelo tsha tombo!" ha vhomba Khosi Ndau, yo tou fa nga zwiseo. "Tarelwa lo guda nga ndila i vhavhaho vhukuma!"

Daka jođe la kumela musi zwipuka zwođe zwi tshi khou sea nga ipfi lihulwane. Zwa sea u swika fhasi hu tshi dzinginyea. Fhasi ha dzinginyea lwe tombo le la vha lo sokotela mukuloni wa Tarelwa la bva nga luvhilo. Zwipuka zwe zwa vha zwi hune mađi a nwelwa hone zwa pfa u kwaila zwi kule. Zwa ñwethuwa zwo sedzana, qakan ha tou tshete, ha dovha ha vha na mulalo.

Itani uri tshiđori tshi nyanyule!

★ Ni diphfa hani nga zwe zwa itea kha Tarelwa? Ni a li pfela vhutungu kana a ni li pfeli vhutungu? Naa no vha ni tshi do takala ngavhe Tarelwa li vhe lo fara ila tshephe thukhu?

★ Khosi Ndau i amba uri Tarelwa lo guda ngudo. Ndi ngudo ifhio ine na humbula uri Tarelwa lo i guda?

★ No no vhuya na guda ngudo i vhavhaho? No diphfa hani musi ni tshi guda yeneyo ngudo?

Wolf's supper

By Griselda Jacobs ■ Illustrations by Vian Oelofsen

A loud howl echoed across the bushveld as Wolf woke up from a very good night's sleep.

"What a glorious day," said Wolf. "Good morning, all my little friends and all my big friends," he greeted the other animals. "You must enjoy the sunshine today. Take a deep breath of the fresh air. Search high and low until you find the juiciest food," he added in an overly friendly voice.



You see, Wolf was going to put one of the animals on his menu for supper that night! He decided to eat nothing all day. Then, in the afternoon, he would be very hungry and he would go on the prowl to hunt for a juicy piece of meat. Finally, he shouted, "Enjoy the day, friends! See you later." He gave a sly laugh as he walked away.

Wolf hummed a cheerful tune as he jogged to the animals' watering hole. The water was clear and cool. He drank as much as he could. Then he found a place to sleep in the lush grass under a large, green shady tree.

Wolf had a lovely dream about the delicious meal he would eat later that day. Surely it would be a piece of roasted meat just as big as King Lion's! Wolf smiled broadly in his sleep.

The sun was setting when Wolf finally woke up from his nap. He stretched and stretched and shook the sleep from his hungry body. Then he opened and closed his mouth a few times to exercise his jaw so that he would be able to bite his prey in just the right spot.

"Well, it's time to find my supper," Wolf said. "I'm as hungry as a wolf, hee-hee-hee," he laughed until his body shook.

For a moment, Wolf wondered in which direction he should go. Should he go left or right when he reached the tall trees? He noticed a flat stone in the soft grass. One side was grey, and the other side was black. "Ahaaaaa!" he shouted. "I will throw the stone up in the air, and then I will choose grey for left and black for right." The stone fell on black. So, without delay, Wolf turned right when he reached the tall trees. He bounced up and down on his paws as he jogged through the trees.

Not long after, Wolf spotted his first possible victim – a small, grey field mouse.

"No, it's too tiny," thought Wolf. "It's not even enough for an appetiser."

Wolf jogged further, and then he saw a blue-grey turtle dove. The dove was sitting in front of a big tree, pecking the soft ground and looking for worms.

"Mmmmm, rather not," thought Wolf. "That is still too small, and I am very hungry! I'll be patient. Let's rather see what I can find at the watering hole."

As Wolf neared the watering hole he gave a happy howl. It was almost too loud! There, in front of his eyes, he saw a scene that seemed too good to be true. Animals of all shapes and sizes were drinking water.

"Now," thought Wolf, "I will have to be crafty."

He crept forward very quietly and waited. Then he slowly crawled even closer on his stomach. He had to be careful because animals can smell extremely well and he didn't want anyone to notice him. Wolf pulled himself along through the last stretch of tall grass. He was breathless with excitement because right in front of him, a young springbok was calmly drinking water.

"Just right," Wolf whispered. "Now it is only that sharp rock in the shiny water between me and my meal."

As Wolf pounced, he closed his eyes, opened his mouth wide and bit down hard. But at the very same moment, a bee stung him on the tip of his nose.



"Aaaaawhooo!" Wolf howled in pain. The bee sting hurt so much! But the pain in his throat was even worse. "What is going on? The bee didn't sting me in my throat!"

Then Wolf realised that the sharp rock was stuck in his throat. He had missed the springbok and swallowed the rock instead!

"I should have kept my eyes open!" he groaned angrily as he trotted off with his tail between his legs.

On the other side of the watering hole, all the animals were sitting in a row like spectators who had paid for a show. They enjoyed every moment of Wolf's predicament. They roared with laughter. Some of the little ones rolled back and forth from pure pleasure.

"A stone for supper!" roared King Lion, highly amused. "This time, Wolf learnt his lesson the hard way!"

Then the jungle rumbled as all the animals laughed out loud. They laughed until the ground shook. The ground shook so much under Wolf's body that the stone came loose and shot out of his mouth. The animals at the watering hole heard a faint howl in the distance. They all smiled at each other, and then the bushveld was quiet and peaceful once more.

Get story active!

★ How do you feel about what happened to Wolf? Do you feel sorry for him or not? Would you feel differently if Wolf had caught the young springbok?

★ King Lion says that Wolf has learnt a lesson. What lesson do you think Wolf has learnt?

★ Have you ever had to learn a tough lesson? How did you feel when you learnt the lesson?

Zwi takadzaho nga ha Nal'ibali

Nal'ibali fun



1.

Naa ni nga wana aya maipfi a holodei kha bułoko ya u setsha maipfi afho phasi?

pembela
diphina
muła
dzikhonani

takadza
takala
dziholdei
tamba

vhala
đigeda
kovha
zwiżori

d	z	i	k	h	o	n	a	n	i	t
z	w	i	ł	o	r	i	m	u	ł	a
d	z	i	h	o	l	o	d	e	i	k
p	e	m	b	e	l	a	t	v	k	a
v	k	t	a	k	a	d	z	a	o	l
h	o	đ	i	p	h	i	n	a	v	a
a	v	h	o	l	o	d	e	i	h	a
l	h	t	a	m	b	a	v	h	a	u
a	a	d	i	g	e	d	a	i	w	e

Can you find these holiday words in the wordsearch block below?

celebrate
enjoy
family
friends

fun
happy
holidays
play

read
relax
share
stories



a	r	p	r	e	l	f	r	r	i	p
c	e	l	e	b	r	a	t	e	c	e
f	a	a	c	h	s	m	e	l	l	b
r	d	y	h	o	l	i	d	a	y	s
i	f	u	n	d	g	l	s	x	h	j
e	n	j	o	y	i	y	h	k	a	l
n	m	p	r	u	q	w	a	t	p	l
d	x	u	y	s	z	t	r	v	p	p
s	t	o	r	i	e	s	e	a	y	u

2.

Ndi zwiżori zwingana?

Sedzani zwifanyiso zwi re afho phasi. Itani tshiżori tsho thewa kha zwenezwo zwifanyiso zwothe kana zwiżwe zwazwo. Ni nga anetshela tshiżori tshau muła kana dzikhonani kana u tshiżori tshau u tshiżori vhażwe nga ipfi ljhulwane.

1. Dzhiani tsheo uridzi tshifanyiso tshifhio tshine na żođa u tshi shumisa u thoma tshiżori tshau.
2. Nga murahu ni sedze zwiżwe zwifanyiso ni dzhie tsheo ya mutevhe une na żođa u zwi shumisa ngawo.
3. Zwino, żwalani kana ni anetshela tshiżori tshau ni tshi khou shumisa zwifanyiso na zwine na zwi humbula.
4. Ni nga sika zwiżori zwinzhi zwi sa fani nga u shandula mutevhe une na shumisa ngawo zwifanyiso, mihumbulo ine na vha nayo na nqila ine na zwi dženisa ngayo kha tshiżori!
5. Ni songo hangwa u nea tshiżori tshau tshiżoho tshi takadzaho.

How many stories?

Look at the pictures below. Make up a story based on all or some of these pictures. You could tell your story to family or friends or write it down so that you can read it aloud to others later.

1. Decide which picture you want to use for the start of your story.
2. Then look at the other pictures and decide in what order you could use them.
3. Now, write or tell your story by using the pictures and your imagination.
4. You can create many different stories by changing the order in which you use the pictures, the ideas you have and how you weave them together into a story!
5. Don't forget to give your story an interesting title.



Ri do vala u swika nga vhege ya ja **27 Phando 2023**. Ivhani na riñe musi ri tshi vula uri ni wane zwithu zwinzhi zwa u vhala zwa Nal'ibali!

We will be taking a break until the week of **27 January 2023**. Join us then for more Nal'ibali reading magic!



Nal'ibali yo itelwa u ni ɿtuwedza na u ni tikedza. Ri kwameni nga iñwe ya dzenedzi nqila:

Nal'ibali is here to motivate and support you. Contact us in any of these ways:

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www.nalibali.mobi

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