

# Inspiration for a new year

Every day all across South Africa reading activists like us (and you!) help children to discover the joy of books. Sometimes the children we share stories with are our own children, but often they are also the children in our classrooms, libraries and reading clubs. And we are part of a wider community of adults across the world who are committed to making sure that our children experience the power that reading holds!

Helping children to establish the habit of reading for enjoyment takes time and energy – it happens as we share books and stories with children again and again. And to keep doing this, we need to stay motivated. So, to help us walk with children on their literacy journeys in 2016, here are the stories of a few inspiring individuals and communities beyond our borders who have found different ways to spark and encourage a love of reading.

# Impembelelo yonyaka omtsha

Yonke imihla kulo lonke eloMzantsi Afrika amatshantliziyo okufunda afana nathi (kunye nawe!) anceda abantwana bafumane ulonwabo ezincwadini. Ngamanye amaxesha abantwana esabelana nabo ngamabali ngabantwana bethu, kodwa kumaxesha amaninzi aba ngabantwana abaseziklasini zethu, abakumathala eencwadi kunye nabaseziklabhini zokufunda. Ngoko ke, kuluntu siyinxalenye yeqela labantu abadala, kwihlabathi ngokubanzi, abazinikele ekuqinisekiseni ukuba abantwana bethu bayawafumana amava aqulethwe ngamandla okufunda!

Ukukhuthaza abantwana ukuba baziqhelanise nokufundela ukuzonwabisa kuthatha ixesha elide kwaye kuyaduba - oku ke kwenzeka xa sisabelana ngeencwadi kunye namabali nabantwana bethu rhoqo. Kwaye, ukuze uqhubeke ngokukuko nokwenza oko, kufuneka uhlale ukhuthazekile wena siqu. Ngoko ke, ukuze sincedakale ekukhapheni abantwana bethu kuhambo lwabo lwelitheresi ngowama-2016, masifunde la mabali aphembelelayo abantu abambalwa abakhutheleyo kunye nawoluntu olungaphaya kwemida yeli lizwe. Aba bantu bafumene iindlela ezahlukileyo zokuvuselela kunye nokukhuthaza uthando lokufunda.

- Courtney Holmes is a barber from lowa in the USA. He started a reading programme called "Tales 4 Trims" at the hair salon where he works! Instead of asking for money for back-to-school haircuts, he asks the children to read aloud to him from the books he has available while he cuts their hair! When he first started Tales 4 Trims, the salon didn't have any children's books, so Courtney brought in his own books from home. After a while, people started sending him free books. And to prove how good ideas really do catch on, the owner of the salon is now planning to make "reading for haircuts" a monthly event at the salon!
- In the city of Bristol in the USA, a van has been turned into a "Bookmobile" that travels from district to district promoting reading in areas where children can't get to the library either because they live too far away or because their parents work long hours and so can't take them. The van is stocked with board games and books for children to read there or to take home. The staff of the Bookmobile also read aloud to children and give away books that have been donated to the Bookmobile.

Continued on page 2.

- ✓ UCourtney Holmes ngumchebi-zinwele wase-lowa e-USA. Waqalisa inkqubo yokufunda ebizwa ngokuba yi-"Tales 4 Trims" kwindawo asebenza kuyo esaluni apho! Endaweni yokubiza imali xa kuchetywa kulungiselelwa ukubuyela esikolweni, ucela abantwana ukuba bamfundele ngokuvakalayo kwezo ncwadi anazo lo gama echeba iinwele zabo! Xa wayeqala le nkqubo ibizwa ngokuba yi-Tales 4 Trims, isaluni le yayingenazo iincwadi zabantwana ngoko ke uCourtney weza nezakhe iincwadi. Emva kwexeshana, abantu baqalisa ukumthumelela iincwadi simahla. Kungoku nje, ukungqina indlela iingcinga ezilungileyo ezanda ngayo, umnini wale saluni uceba ukwenza inkqubo ebizwa ngokuba yi-"reading for haircuts" ibe ngumsitho wanyanga zonke kule saluni!
- Kwisixeko saseBristol e-USA, iveni iye yatshintshwa yaba ngumahambanendlwane weencwadi i-"Bookmobile" ehamba ukusuka kwisithili ukuya kwesinye ikhuthaza ukufunda kwimimandla apho abantwana bangakwaziyo ukufikelela kwithala leencwadi mhlawumbi kuba behlala kude kakhulu okanye ngenxa yokuba abazali babo besebenza iiyure ezinde kakhulu ze ke bangakwazi ukubasa abantwana babo kwithala leencwadi. Le veni inemidlalo edlalwa ezibhodini kunye neencwadi zabantwana nabathi bazifundele kwalapho okanye baziboleke bagoduke nazo. Abasebenzi kulo mahambanendlwane bayabafundela ngokuvakalayo abantwana baze babaphe neencwadi ekuphiswe ngazo ngesisa kumahambanendlwane lowo.

zabantwana nabathi bazifundele kwalapho okanye baziboleke bagoduke nazo. Abasebenzi kulo mahambanendlwane bayabafundela ngokuvakalayo abantwana baze babaphe neencwadi ekuphiswe ngazo ngesisa kumahambanendlwane lowo.

Isaqhubeka kwiphepha le-2.



Story Power.

Bring it home.

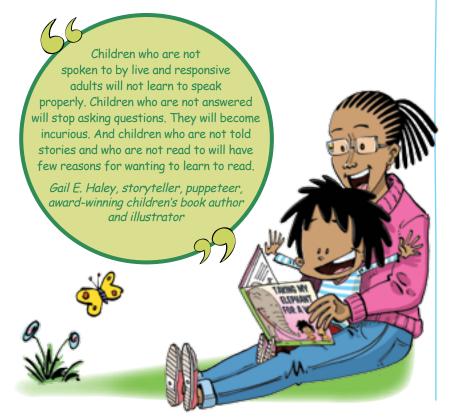
Wazise ekhaya amandla ebali.



#### From page 1

- The town council of Grenoble in France has found a new way to get stories to people. They have put eight vending machines across the town and these machines have something other than chocolates, chips and sweets to offer members of the public. Anyone can get a short story free of charge from one of the machines all you have to do is press one or two buttons and a printed story comes out! You can even choose if you want a really short story (that takes about three minutes to read) or one that is a bit longer (five minutes)!
- The Biblio Burro is a travelling library in Colombia that takes books to children in some of the country's poorest and most difficult-to-reach areas and it does this on the back of two donkeys! The library was started with just 70 books in the late 1990s by book-lover and primary school teacher, Luis Soriano. Since then many people have got to know about the project it has been featured in television news reports and there is a video about it on You Tube! This has helped Luis to keep the project going and to grow his collection of books to about 4 800. Work has started on building a small library, but Luis still uses his donkeys to take books to children who might never see books if he didn't visit them regularly!
- \*\* "500 Men Reading" is a project started by literacy activist and author, Floyd Stokes who lives in Central Pennsylvania in the USA. Floyd believes it is very important for children to have contact with adults who are passionate about reading especially men, because in lots of communities, it is women who do all the reading or telling of stories to children. Floyd and his network of volunteers go into local schools and get children interested in reading by spending an hour or two reading to them. Clearly many other people think this is a good idea because in only a few years, the project has grown from 100 men to 500 men!

In 2016, we hope you will continue to feel inspired to join hands with the people around you and from all over the world who care about growing a love of books and reading in children!



#### Isaqhubeka, isuka kwiphepha lo-1

Ibhunga ledolophu yaseGrenoble eFrance lifumene indlela entsha yokuzisa amabali ebantwini. Babeka oomatshini abasibhozo abakhupha izinto ezithengiswayo kuyo yonke idolophu kwaye aba matshini bathengisela uluntu ezinye izinto ngaphandle kweetshokolethi, iitships kunye neelekese. Nabani na angafumana ibali elifutshane simahla komnye waba matshini – konke ekufuneka ukwenze kukucofa iqhosha elinye okanye amabini ukuze kuphume ibali eliprintiweyo! Xa ufuna, unakho ukuzikhethela ibali elifutshane kakhulu ukuba uyathanda (elithatha malunga nemizuzu emithathu ukulifunda) okanye elidana noko (elithatha imizuzu emihlanu)!



- I-Biblio Burro lithala leencwadi elihamba lijikeleza eColombia nelithatha iincwadi lizise ebantwaneni kwezinye zezona ndawo zelizwe zihluphekayo nemimandla ekunzima kakhulu ukufikelela kuyo kwaye oku ikwenza ngeembongolo ezimbini! Eli thala leencwadi laqaliswa ngeencwadi ezingama-70 kuphela ekupheleni kweminyaka yowee-1990 lithandancwadi elalikwangutitshala wesikolo samabanga aphantsi, uLuis Soriano. Abantu abaninzi bayazi le projekthi ukususela ngoko le projekthi iboniswe njengenqaku eliphambili kwiingxelo zeendaba zikamabonwakude kwaye kukho nevidiyo malunga nayo ku-You Tube! Oku kuncede uLuis aqhube le projekthi ukuze andise nengqokelela yakhe de iye kwiincwadi ezimalunga nama-4 800. Nakuba nje umsebenzi wokwakha ithala leencwadi elincinane sele uqalisiwe, kodwa uLuis usazisebenzisa iimbongolo zakhe ukusa iincwadi ebantwaneni abangasoze bazibone iincwadi ukuba akabandwendweli rhoqo!
- Iprojekthi ebizwa ngokuba yi-"500 Men Reading" yiprojekthi eyaqalwa litshantliziyo lelitheresi kunye nombhali, uFloyd Stokes ohlala eCentral Pennyslavia e-USA. UFloyd ukholelwa ukuba kubalulekile kakhulu ukuba abantwana babe nonxulumano nabantu abadala abakuthanda kakhulu ukufunda ingakumbi amadoda, kuba kwiindawo ezininzi, ngabasetyhini abafundela okanye ababalisela abantwana amabali. UFloyd kunye namavolontiya anxibelelana nasebenzisana nawo baya kwizikolo ngezikolo zasekuhlaleni bevuselela umdla wokufunda ebantwaneni ngokuhlala nabo iyure okanye ezimbini bebafundela. Ngokucacileyo nabanye abantu abaninzi bacinga ukuba le yingcinga entle kuba kwiminyakana nje embalwa le projekthi yasekwa, yaninamadoda nje ali-100, kungoku nje sele inamadoda angama-500!

Ngowama-2016, sinethemba lokuba uza kuqhubeka uziva uvuselelekile ngokokude uzibandakanye nabantu abakungqongileyo kunye nabo baphuma kulo lonke ihlabathi abakhathalayo malunga nokukhulisa uthando lweencwadi nomdla wokufunda ebantwaneni!

#### World Read Aloud Day 2016

World Read Aloud Day is being celebrated early this year - on Wednesday, 24 February. Look out for our special World Read Aloud Day edition of the Nal'ibali Supplement, which will be available in the week of 14 February. It will have a special World Read Aloud Day cut-out-and-keep book featuring Neo from the Nal'ibali family! For information on how to get involved in Nal'ibali World Read Aloud Day activities, go to www.nalibali.org.

#### USuku lokuFunda ngokuVakalayo lweHlabathi lowama-2016

USuku lokuFunda ngokuVakalayo lweHlabathi lubhiyozelwa kwangethuba kulo nyaka - lubhiyozelwa ngoLwesithathu, umhla wama-24 kweyoMdumba. Hlala ukhangele ushicilelo lwethu olukhethekileyo lohlelo lweNal'ibali loSuku lokuFunda ngokuVakalayo lweHlabathi, oluza kupapashwa kwiveki yomhla we-14 kweyoMdumba. Olu shicilelo luza kuba nencwadi ekhethekileyo onokuyisika-ze-uyigcine yoSuku lokuFunda ngokuVakalayo lweHlabathi apho uNeo ophuma kusapho lwakwaNal'ibali engoyena mlinganiswa uphambili! Ukuze ufumane iinkcukacha ezithe vetshe malunga nokuzibandakanya kwimisebenzi yoSuku lokuFunda ngokuVakalayo lweHlabathi, yiya ku-www.nalibali.org.







# Nal'ibali news

#### During 2015, Puku Children's Literature Foundation ran an isiXhosa story writing competition for young people between the ages of 13 and 19 years.

The competition was sponsored by REDISA (Recycling and Economic Development Initiative of South Africa), and supported by Nal'ibali. The competition was aimed at celebrating and preserving the isiXhosa language and rich heritage of storytelling, as well as raising awareness of the importance of taking care of the environment.

In September 2015, the ten finalists in the competition were brought to Cape Town for an award ceremony that was hosted by acclaimed storyteller, Dr Gcina Mhlophe. All the finalists were presented with a certificate, a gold medal and a gift bag that included books by award-winning writers Sipho Kekezwa and Sonwabiso Ngcowa. (Both writers were at the ceremony so they could sign their books for each finalist!)

There were tears of joy when the three winners were announced. Nwabisa Gasa from Khayelitsha (Western Cape) won the first prize of R10 000. Amkele Nokrala from Philippi East (Western Cape) won the second prize of R5 000 and Simamkele Socishe from Port Elizabeth (Eastern Cape) won the third prize of R3 000.

Nal'ibali would like to congratulate all the finalists, and especially the winners!

# REDISA PROPERTY OF THE PROPER

The top three winners with their parents. From left to right: Simamkele Socishe (3rd prize), Nwabisa Gasa (1st prize) and Amkele Nokrala (2nd prize).

Abathathu abaphumeleleyo kunye nabazali babo. Ukusuka ekhohlo ukuya ekunene: uSimamkele Socishe (ibhaso lendawo ye-3), uNwabisa Gasa (ibhaso lendawo yoku-1) kunye no-Amkele Nokrala (ibhaso lendawo ye-2).

# Iindaba zakwaNal'ibali

#### Kowama-2015, abakwaPuku Children's Literature Foundation baqhube ukhuphiswano lokubhala ibali ngesiXhosa belwenzela abantu abatsha abaphakathi kweminyaka e-13 ne-19 ubudala.

Olu khuphiswano lwaluxhaswa ngabakwaREDISA (Recycling and Economic Development Initiative of South Africa), bencediswa ngabakwaNal'ibali. Olu khuphiswano lwalujolise ekubhiyozeleni nasekulondolozeni ulwimi lwesiXhosa nelifa eliyinkcubeko yokubalisa amabali, kwakunye nokuxhobisa uluntu ngokubaluleka kokukhathalela okusingqongileyo.

KweyoMsintsi wama-2015, abagqatswa abaphambili abalishumi kolu khuphiswano basiwa eKapa kumsitho wokunikezelwa kweembasa owawuhlinzekwe yimbalasane yombalisi-mabali uGqirha Gcina Mhlophe. Bonke abagqatswa abaphambili banikwa iziqinisekiso, iimbasa zegolide kunye neengxowa ezizele zizipho eziquka iincwadi ezibhalwe ngababhali abaphumelele imbasa abanjengoSipho Kekezwa kunye noSonwabiso Ngcowa. (Bobabini aba babhali babekho kulo msitho ukuze batyikitye iincwadi ezifunyenwe ngumgqatswa ngamnye!)

Ukubhengezwa kwabathathu abaphumeleleyo kwenza uninzi luphalaze iinyembezi zovuyo. UNwabisa Gasa waseKhayelitsha (eNtshona Koloni) waphumelela ibhaso lokuqala elisisixamali esili-R10 000. U-Amkele Nokrala wasePhilippi East (eNtshona Koloni) waphumelela ibhaso lesibini elisisixamali esingama-R5 000 waze uSimamkele Socishe waseBhayi (eMpuma Koloni) waphumelela ibhaso lesithathu elisisixamali esingama-R3 000.

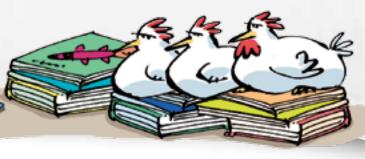
AbakwaNal'ibali bavuyisana nabo bonke abagqatswa abaphambili, ingakumbi abaphumeleleyo!



Gcina Mhlophe announces the top winner, Nwabisa Gasa, while Elinor Sisulu and Ziyanda Gysman of Puku look on.

UGcina Mhlophe ubhengeza ophumelele kwindawo yokuqala uNwabisa Gasa, lo gama u-Elinor Sisulu kunye noZiyanda Gysman bakwaPuku babukeleyo.





#### NAL'IBALI ON RADIO!

Tune in to your favourite SABC radio station and enjoy listening to children's stories! To find out the days and times that Nal'ibali is on the radio, go to www.nalibali.org/audio-downloads/.



#### UNAL'IBALI KUNOMATHOTHOLO!

Phulaphula esona sikhululo sikanomathotholo usithandayo kwijelo losasazo lakwa-SABC uze wonwabele ukumamela amabali abantwana! Ukuze ufumane iintsuku kunye namaxesha uNal'ibali akunomathotholo ngawo, yiya ku-www.nalibali.org/audio-downloads/.





# Get story active!

Here are some ideas for using the two picture books and the longer Story Corner story in this supplement. Choose the ones that best suit your children's ages and interests.

#### Momma Moeng's surprise

Momma Moeng wants to surprise Gogo Moeng at her home on her birthday – and she gets a lot of help from other people. When she arrives at Gogo Moeng's house she gets a surprise of her own! Children of all ages will enjoy this story and it is also a great story to retell.

- As you read the story, suggest that your children join in by saying the sounds words, like *bobbity-bob* and *pliff-ploff* with you.
- Suggest that your children choose a part of the story that does not have an illustration and draw a picture for it. Let them copy out the words from the story to go with their pictures.
- Invite your children to write a list of all the things that the people in the story gave to make Gogo Moeng's birthday celebration special. Then ask them to add three things that they would like to have given Gogo if they had visited her on her birthday.
- Encourage your children to make their own birthday cards for a friend or family member whose birthday is soon.
- If you run a reading club or other reading-for-enjoyment programme, ask the children to get into groups and act out the story for the rest of the club members.

#### Daddy's surprise

This is another story about a surprise. Sisi and her brother want to play with their toys but their dad is using the toys to create something new for them to play with – and that's the surprise! Children aged between 3 and 9 years are most likely to enjoy this story.

- As you read the story together, notice the details in the pictures and comment on them. For example, on page 3, point out the sign on the door and explain that it means "no entry". Then you could say, "I wonder who is making all that noise behind the door. Maybe it is Sisi's dad. What do you think he could be doing? Why do you think he doesn't want anyone to come inside?"
- Talk about Daddy's surprise on page 14–15. What is the surprise? What has the children's dad used to make the surprise? How do you think the children feel about the surprise?
- Challenge your children to create their own surprises using old egg cartons, cardboard boxes, toilet rolls, bottle tops, plastic bottles and lids, polystyrene trays, string, wool and other interesting recycled materials, together with scissors, project glue and paint.

#### Pat, the singing rhino

This is the story about a rhinoceros who could sing beautifully, but then lost his voice. Enjoy reading the story aloud or retelling it, then discuss some of these things with your children.

- Why do you think Pat lost his voice?
- Why do you think he only found it when he went home?
- The old woman tells Pat that we should only do things with love in our hearts. Do you think she is correct?
- What did you learn from the story?

# Yenza ibali linike umdlal

Nazi ezinye zeengcebiso zokusebenzisa iincwadi ezimbini zemifanekiso kunye nebali elikwiNdawo yamaBali kolu hlelo. Khetha ezo zifanele ubudala nemidla yabantwana bakho.



#### UMomma uMoeng wenze okungalindelekanga

UMomma uMoeng wayefuna ukwenzela uMakhulu uMoeng okungalindelekanga kwikhaya lakhe ngosuku lwakhe lokuzalwa – waze wafumana noncedo oluninzi kwabanye abantu. Xa efika endlwini kaMakhulu uMoeng naye wafumana angakulindelanga! Bonke abantwana baza kulonwabela eli bali kwaye libali elikulungele kakhulu ukubaliswa kwakhona.

- Njengokuba ufunda ibali, cebisa ukuba abantwana bazibandakanye ngokuphimisela izandi zamagama anemfano-zandi kunye nawe, njengo*bhaku-bhaku-bhaku* kunye nophaqa-phaqa, phaqa-phaqa.
- Cebisa ukuba abantwana bakho bakhethe indawo engenamfanekiso apha ebalini baze bazobe umfanekiso waloo ndawo. Bavumele ukuba bakope amagama avela apho ebalini naza kuhamba naloo mfanekiso.
- Mema abantwana bakho ukuba babhale uluhlu lwezinto abantu abasebalini abazinika uMakhulu uMoeng ukwenza umbhiyozo wosuku lwakhe lokuzalwa ube ngokhethekileyo. Emva koko ke bacele ukuba bongeze izinto ezintathu abangathanda ukuzinika uMakhulu ukuba babemndwendwele ngosuku lwakhe lokuzalwa.
- Khuthaza abantwana bakho ukuba benze awabo amakhadi osuku lokuzalwa bewenzela umhlobo okanye ilungu losapho eliza kubhiyozela usuku lwalo lokuzalwa kungekudala.
- Wkuba uqhuba iklabhu yokufunda okanye inkqubo yokufundela ukuzonwabisa, cela abantwana ukuba benze amaqela ze benze umdlalo weqonga osekelwe kwibali bewenzela ukubonisa amanye amalungu eklabhu.

#### UTata wenze okungalindelekanga

Eli lelinye ibali elimalunga nokwenzeka kokungalindelekanga. USisi kunye nomntakwabo bafuna ukudlala ngezinto zabo zokudlala kodwa utata wabo uyazisebenzisa, ubenzela enye into entsha yokudlala – kwaye ke oko kokungalindelekanga! Abantwana abaneminyaka e-3 kunye ne-9 ngabona bangalonwabelayo eli bali.

- Njengokuba nifunda ibali kunye, cubungulani iinkcukacha ezisemfanekisweni ze nenze amagqabantshintshi ngazo. Umzekelo, kwiphepha le-3, yolatha uphawu olusecangweni uze ucacise ukuba luthetha ukuthi "akungenwa".
- Emva koko ungathi, "Kazi ngubani lo wenza yonke le ngxolo emva kocango. Mhlawumbi ngutata kaSisi. Ucinga ukuba wenza ntoni? Ucinga ukuba kutheni engafuni mntu ungena ngaphakathi nje?"
- Thethani malunga nokungalindelekanga okwenziwe ngutata kwiphepha le-14 nele-15. Yintoni le ingalindelekanga? Usebenzise ntoni utata waba bantwana ukwenza le nto ingalindelekanga? Ucinga ukuba abantwana baziva njani malunga noku kungalindelekanga?
- Cela umngeni ebantwaneni ukuba benze okwabo okungalindelekanga besebenzisa iibhokisi zamaqanda, iibhokisi zekhadibhodi, iirolo zephepha langasese, iziciko zeebhotile, iibhotile zeplastiki neziciko zazo, izithebe ze-polysterene, imitya, iwulu kunye nezinto ezinokuphinda zisetyenziswe kwakhona, kunye nezikere, iglu yeprojekthi kunye nepeyinti.

#### **UPat ngumkhombe oculayo**

Eli libali elimalunga nomkhombe owawucula kamnandi, waza walahlekelwa lilizwi lawo. Yonwabela ukulifunda okanye ulibalise kwakhona, nize emva koko nixoxe ngezinye zezi zinto nabantwana bakho.

- Ucinga ukuba kwakutheni ukuze lilahleke ilizwi likaPat?
- Ocinga ukuba kwakutheni ukuze alifumane kuphela xa egodukile?
- Ixhegokazi laxelela uPat ukuba kufuneka kwenziwe izinto ngothando olusuka ezintliziyweni zethu. Ucinga ukuba lalithetha okulungileyo?
- Ingaba ufunde ntoni kweli bali?

#### Create TWO cut-out-and-keep books

- 1. Take out pages 5 to 12 of this supplement.
- 2. The sheet with pages 5, 6, 11 and 12 on it makes up one book. The sheet with pages 7, 8, 9 and 10 on it makes up the other book.
- 3. Use each of the sheets to make a book. Follow the instructions below to make each book.
  - a) Fold each sheet in half along the black dotted line.
  - b) Fold it in half again along the green dotted line.
  - c) Cut along the red dotted lines.





#### Zenzele iincwadana EZIMBINI onokuzisika-ze-uzigcine

- 1. Khupha iphepha le-5 ukuya kwele-12 kolu hlelo.
- 2. Uxwebhu olunamaphepha aqala kwele-5, ele-6, ele-11 nele-12 lwenza incwadi yokuqala. Uxwebhu olunamaphepha aqala kwele-7, ele-8, ele-9 nele-10 lwenza eyesibini incwadi.
- 3. Sebenzisa uxwebhu ngalunye kula mabini ukwenza incwadana. Landela imiyalelo engezantsi ukwenza incwadi nganye.
  - a) Songa iphepha phakathi kumgca wamachaphaza amnyama.
  - b) Phinda ulisonge phakathi kwakhona ulandela umgca wamachaphaza aluhlaza.
  - c) Sika ke ngoku ulandela imigca yamachaphaza abomvu.



sakhe semifuno.

Inkukhu etyetyisiweyo yayingxola ikokoza isithi ko-ko-ko-ko, ne ipakethi yetships ezikramzelayo ithi nhwasha-nhwasha-nhwasha-nhwasha, ibhaloni yoSana uBeka ithi, bhaku-bhaku-bhaku zaye iiflops zikaMomma uMoeng zona zisithi phaqa-phaqa, phaqa-phaqa ukuhla ngendledlana enothuli de babona uMnumzana uSithole epeta esitiyeni

"!uuuudstA-A-A

bahamba bonke. Isipha seentyatyambo samenza wathimla uValecia, "Atshuu!

u Moeng, Ndingeza nam?" wa<br/>buza u Valecia. "Ngokuqinisekileyo," watsho u Momma u Moeng baze

wacacisa uSipho. "Ndinesipha seentyatyambo endinokumnika sona uMakhulu

"Kuyiwaphi ngumntu wonke?" ubuzile uValecia. "Siya kwaMakhulu uMoeng. Lusuku lwakhe lokuzalwa,"

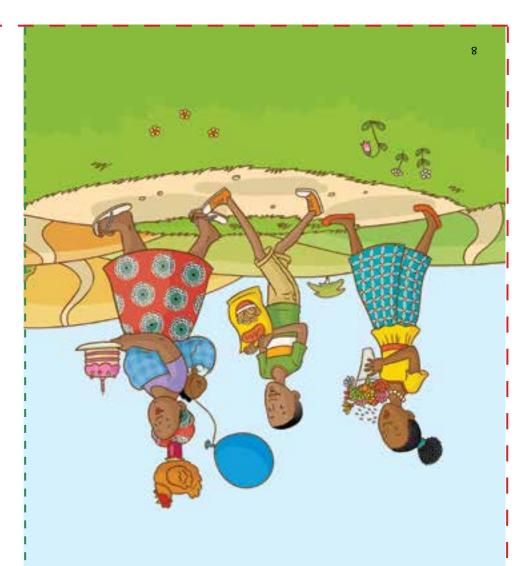
"Of course," said Momma and off they marched.

The bunch of flowers made Valecia sneeze, "Achoo! A-A-Achoooo!"

The chubby chicken went chuk-chuk-chook, chuk-chuk-chook, the packet of crispy potato chips went crinkle-crinkle, Baby Beka's balloon went bobbity-bob and Momma's slipslops went pliff-ploff, pliff-ploff down the dusty path until they saw Mr Sithole digging in his vegetable garden.

explained Sipho. "I've got a bunch of flowers for Gogo Moeng. Can I come too?"

"Where is everyone going?" asked Valecia. "We're going to Gogo Moeng's house. It is her birthday,"



Momma Moeng sets out to surprise Gogo Moeng on her birthday. She carries the jar of jam she made on her head, and ties Baby Beka and his blue balloon to her back. Along the way, they meet many more well-wishers, and Momma Moeng ends up heading a noisy, colourful procession carrying piles of presents to Gogo. When they finally get to Gogo's house, there is a short pause, but then the party really gets going!

UMomma uMoeng wagqiba kwelokuba enzele uMakhulu uMoeng angakulindelanga ngosuku lwakhe lokuzalwa. Wathwala entloko ingqayi yejem awayemenzele yona, waze wabeleka uSana olunguBeka owayephethe ibhaloni yakhe embala uzuba. Endleleni, badibana nabanye ababenqwenelela uMakhulu uMoeng usuku lokuzalwa olumnandi, waze uMomma uMoeng wazibona sele ekhokele igqiza eliphethe intaphane yezipho, elaliziphathele uMakhulu. Ekugqibeleni, xa befika kwaMakhulu, bakhe bathi nqumama okomzuzwana, kodwa emva koko waqalisa umbhiyozo wosuku lokuzalwa!

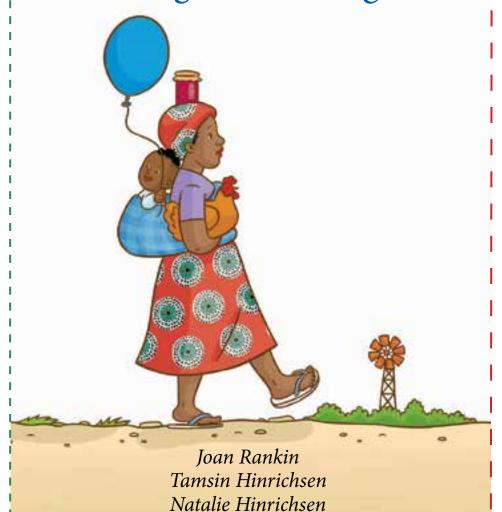
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# Momma Moeng's surprise

UMomma uMoeng wenze okungalindelekanga







lusithi, "ncam, ncam, ncam,"
Inkukhu etyetyisiweyo yayingxola ikokoza isithi ko-ko-ko-ko, ko-nbukaha, ize ipakethi yetships eziktamzelayo ithi nbuasha-nbuasha-nbuasha, ibhaloni yoSana uBeka ithi, bhaku-bhaku-bhaku zaye iiflops zikaMomma uMoeng zisithi phaqa-phaqa, phaqa-phaqa ukuhla ngendledlana enothuli de badibana noValecia.

Lwathi lwakuva ivumba lekeyiki uSana uBeka lwanambitha

It all started when Momma Moeng made a jar of jam for Gogo Moeng's birthday. Then Baby Beka found his best blue balloon. He wanted to give it to Gogo for her birthday.

Momma tied Baby Beka to her back with a soft blanket. Then she put the jar of jam on her head and off she marched to Gogo Moeng's house. Baby Beka's balloon went *bobbity-bob* and Momma's slipslops went *pliff-ploff*, *pliff-ploff* down the dusty path until she met Sipho coming out of the Tip-Top shop.

"Where are you going, Momma Moeng?" asked Sipho.
"Baby Beka and I are going to Gogo Moeng's house. It's her

birthday today," replied Momma.

"I've got a packet of crispy potato chips for Gogo Moeng. Can I come too?" asked Sipho.

"Of course," Momma smiled and off they marched.

Konke kwaqala mhla uMomma uMoeng wenza ingqayi yejem, eyenzela uMakhulu uMoeng njengesipho sosuku lokuzalwa kwakhe. USana uBeka wafumana eyona bhaloni ayithandayo embala uzuba. Wayefuna ukuyinika uMakhulu ngosuku lokuzalwa kwakhe.

UMomma uMoeng wabeleka uSana uBeka ngebhayana elithambileyo. Emva koko wathwala ingqayi yejem entloko waze wahamba esiya kwaMakhulu uMoeng. Ibhaloni yoSana uBeka yayisithi *bhaku-bhaku-bhaku* zaye iiflopsi zikaMomma uMoeng zisithi *phaqa-phaqa*, *phaqa-phaqa* njengokuba esihla ngendledlana enothuli, de wadibana noSipho ephuma kwivenkile yakwaTip-Top.

"Uyaphi, Momma uMoeng?" wabuza uSipho.

"Mna noSana uBeka siya kwaMakhulu uMoeng. Namhlanje lusuku lwakhe lokuzalwa," waphendula uMomma uMoeng.

"Ndinepakethi yetships zeetapile ezikramzelayo endinokumnika yona uMakhulu uMoeng. Ingaba ndingahamba nani ukuya kuye nam?" wabuza uSipho.

"Ngokuqinisekileyo," wancuma uMomma uMoeng, baze bahamba bonke.

"AAAAA-TSHUUUU!" UValecia wayengonwabanga.

etyetyisiweyo ngebhayana elithambileyo. USana uBeka LWAKHALA KAKHU-U-U-U-U' Ngoko ke uMomma uMoeng wakhwelisa inkukhu etyetyisiweyo kwinqwelwana waze wabeleka uSana uBeka ngebhayana elithambileyo. USana uBeka lonwaba kakhulu yaze nenkukhu etyetyisiweyo oku ngoko ke wayithwalisa uValecia inkukhu etyetyisiweyo. Jintsiba zayenza oku ngoko ke wayithwalisa uValecia inkukhu etyetyisiweyo. Jintsiba zayenza oku ngoko ke wayithwalisa uValecia kwaye zamenza wathimla nangaphezulu,

"Ngokuqinisekileyo," waphendula uMomma uMoeng. Kodwa ngoku uMomma uMoeng waba nengxaki EUKULU – zazininzi kakhulu izinto ekufuneka aziphathe! Kwafuneka ecinge icebo. Kuqala wehlisa uSana uBeka emqolo waze wabeleka inkukhu

uMnumzana uSithole. "Vingandinceda niyithathe nize nimnike yona?"

uMnumzana uSithole.

"Siya kwaMakhulu uMoeng. Lusuku lwakhe lokuzalwa," waphendula uMoemg.
"'Ndinenqwelwana ezele yimifuno yakhe," watsho

"Niyaphi na nonke, Momma uMoeng?" wabuza

The feathers tickled Valecia's nose and made her sneeze even more, "AAAAA-CHOOOOO!" Valecia wasn't happy.

chicken onto her back with the soft blanket. Baby Beka *SCREANAAMEDI* So, Momma put the chubby chicken on top of the trolley and tied Baby Beka onto her back with the soft blanket. Baby Beka was happy and the chubby chicken was very happy to peck at all the vegetables. But Momma wasn't happy with this so she put the chubby chicken on Valecia's head.

could you give it to het?"
"Of course," answered Momma. But now Momma had a BIG problem – there was too much to carry! She had to think of a plan. First, she took Baby Beka off her back and then tied the chubby

"Where are you all going, Monma Moeng?" Mr Sithole asked. "We're going to Gogo Moeng's house. It's her birthday," she replied. "I have a trolley full of vegetables for her," said Mr Sithole. "Please



"Uxolo, Sisi, naso ndisisebenzisile," watsho uTata.

"Xa kunjalo ke masifumane oku kwe-ambrela yethu TO-RHO? Sifuna ukwenza umzi okhethekileyo,"





#### **About the author**

Daddy's surprise is part of a collection of stories in Sisi goes to school and other stories published by Human & Rousseau (an imprint of NB Publishers), written by Wendy Hartmann and illustrated by Joan Rankin. Available in bookstores now.

Wendy, who has had more than 40 children's books published, lives in Table View. Apart from writing, she also paints.

In 2007 her book
Nina and Little Duck
was awarded the
coveted M.E.R. Prize
for illustrated children's
books. Her book In a
House, in a House
was on the shortlist
for the 2010 M.E.R.
Prize and Just Sisi won
the 2011 M.E.R. Prize
for best illustrated
children's book.





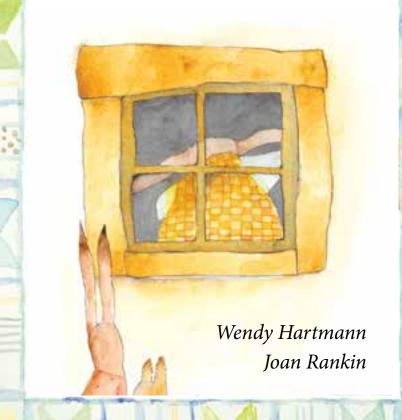


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# Daddy's surprise UTata wenze okungalindelekanga







hidte ilinemena alalbandia, evi elaidivi avi

"But D-a-a-d- $\gamma$ "

"Mot today, Sisi," said Daddy. "I'm using them."

"Then can we play with our tyres?" asked Sisi. "We want to roll them down the hill."

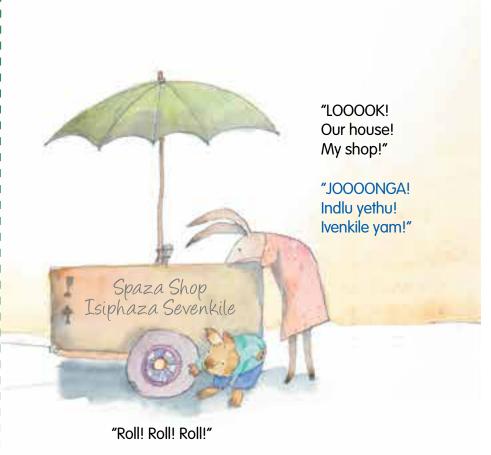


"Sisi! What's wrong?" asked Mama. "Why is your brother crying?"

"Where's Daddy?" asked Sisi. "Maaa . . . ? Where's Daddy? He said he had a surprise for us."

"Uphi uTata?" kubuza uSisi. "Mhaa . . . .? Uphi uTata? Ebethe unento ayenzileyo engalindelekanga."





"Qengqelele! Qengqelele!"



"Asindim!" watsho uSisi. "NguTata! UTata udlala ngezinto ZETHU zokudlala."

"It's not me!" said Sisi. "It's Daddy! Daddy is playing with OUR toys."



"Qengqelele! Qengqelele!

"Kolli Kolli Korri"

"Ah, picnic time," said Mama.

"Aaha, lixesha lepikniki," watsho uMama.



Dad smiled proudly.

UTata wancuma ngokuzingca okukhulu.



"Daddy is busy, Sisi," said Mama. "So, please, both of you play outside for a little while."

"But Maaa . . . "

"UTata uxakekile, Sisi," watsho uMama. "Ngoko ke, ncedani, hambani niye kudlala phandle nobabini."

"Kaloku Mhaa . . . "







loo bhokisi." "Hayi, Sisi" watsho uTata. "Ndiyisebenzise kwenye into

"Tata . . . singayifumana ibhokisi yethu? Sifuna ukudlala umallalo wokuba nesiphaza," ubuzile uSisi.

"...  $\gamma$  bbad  $\tau$ 

"No, Sisi," said Daddy. "I've used it for something."  $\,$ 

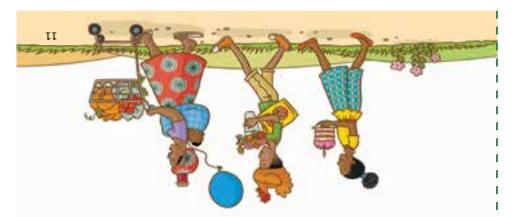
"Daddy . . . can we have our box? We want to play spaza shop," asked Sisi.

"Good idea. I'll ask Daddy."

"Licebo elilungileyo elo. Ndiza kucela kuTata."







ikokoza isithi ko-ko-ko-ko, ko-ko-ko, ize ipakethi yetships ezikramzelayo ithi *rhwasha-rhwasha-rhwasha*, ibhaloni yoSana uBeka ithi *bhaku-bhaku*, ke zona iiflops zikaMomma zazisithi *phaqa-phaqa* ukuhla ngendledlana enothuli ukuya endlwini kaMakhulu uMoeng,

wayeneswekile yokuhombisa ikeyiki ezidleleni zakhe ngoko ke wayezikhotha esithi, lence, lence, lence. USana uBeka wayenambitha esithi "ncam ncam ncam ncam." Inkukhu etyetyisiweyo yayingxola ikokoza isithi ko-ko-ko-ko, ko-ko-ko-ko, ize ipakethi yetships

enemifuno. Wonke umntu ke wonwaba, baza bahamba besiya kwaMakhulu ulMoeng. Amavili enqwelwana ayesithi *tswi-tswi.* UValecia

Uthe ke uMomma uMoeng wathatha inkukhu etyetyisiweyo wayithwalisa uSipho waza wamphathisa neentyatyambo zikaValecia. Mgoku uValecia wayenezandla ezibini zokuphatha ikeyiki. NoMomma uMoeng wayenezandla ezibini zokutyhala inqwelwana

The wheels of the trolley went squeak-squeak-squeak. Valecia had icing from the cake on her cheeks so her tongue went slurp-slurp-slurp. Baby Beka mumbled, "Nummy, nummy, num-num." The chubby chicken went chuk-chuk-chook, chuk-chuk-chook, the packet of crispy potato chips went crinkle-crinkle, Baby Beka's balloon went of crispy potato chips went crinkle-crinkle, Baby Beka's balloon went of crispy potato chips went crinkle-crinkle, Baby Beka's balloon went thubby chicken went chuk-chook, chuk-chook, the packet of crispy potato chips went crinkle-crinkle, Baby Beka's balloon went chubby chicken went chubby numbled, "Nummy, numbur chubby chicken went chi

So, Momma took the chubby chicken and put it on Sipho's head and she gave him Valecia's flowers to hold. Now Valecia had two hands free to hold the cake. And Momma had two hands free to push the trolley. Everyone was happy and off they marched to Gogo Moeng's house.

.ipan-mipan

kwakukho ingxaki eza kuvela – uMomma uMoeng kwakufuneka enezandla ezibini zokuphatha ikeyiki. Ngoko ke wacinga icebo. Wathatha inkukhu etyetyisiweyo wayibeka phezu kwengqayi yejem ikeyiki ekhethekileyo yosuku lokuzalwa. Bahamba ke ooMomma ikeyiki ekhethekileyo yosuku lokuzalwa. Bahamba ke ooMomma

Ndinganiphathisa ukuze nimnike yona?" "Ngokuqinisekileyo," wavuma uMomma uMoeng, kodwa

ikeyiki ekhethekileyo, kodwa andikwazi kuyishiya ivenkile.

lukaMakhulu uMoeng;" "Owu, ewe," watsho uMkosikazi uMakabelo. "Ndimbhakele

"Kufuneka sirhengele uMakhulu uMoeng. Bangena ngaphakathi. Wkqim-nkqi yakhala intsimbi yokunkqonkqoza. "Molo, Ukosikazi uMakabelo. Ingaba uyazi ukuba namhlanje lusuku lokuzalwa

down the dusty path until they met Valecia.

num-num."

The chubby chicken went chuk-chuk-chook, chuk-chuk-chook, the packet of crispy potato chips went crinkle-crinkle, Baby Beka's balloon went bobbity-bob and Momma's slipslops went pliff-ploff, pliff-ploff

needed two hands to carry the cake. So, she made a plan. She put the chubby chicken on top of the jar of jam that she was carrying on her head. Now she had two hands to carry the special birthday cake. Off marched Momma, Baby Beka and Sipho through the ting-a-ling door.

When Baby Beka smelt the cake he mumbled, "Nummy, nummy,

but I can't leave the shop. Could you take it to her?" "Of course," offered Momma, but there was a problem – Momma

"We must get a birthday cake for Gogo," said Momma.

They went inside. Ting-a-ling went the doorbell. "Good morning,

Mrs Makabelo. Did you know today is Gogo Moeng's birthday?"

"Oh yes," said Mrs Makabelo. "I have baked a special cake for her,

When she opened it everyone started singing a happy-birthday song.

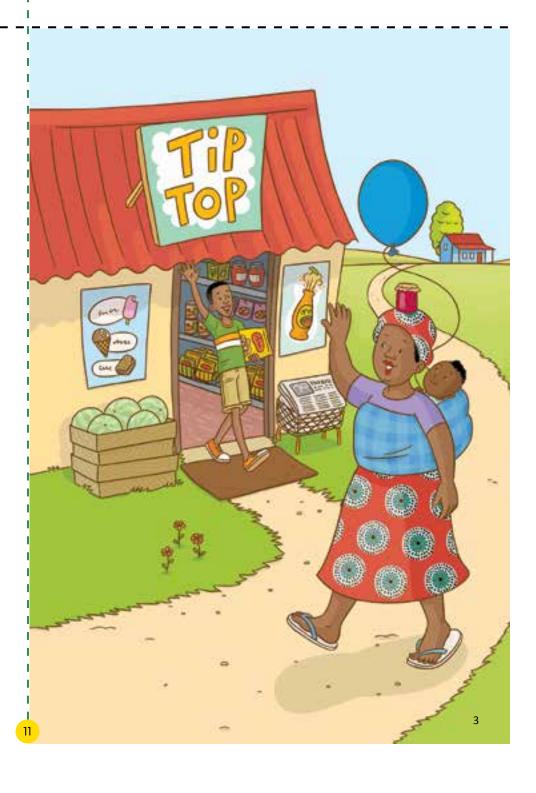
On the table were the vegetable pie and jam tarts that Momma had made, newly laid eggs from the chubby chicken, the special birthday cake and the crispy potato chips. The table was decorated with flowers and Baby Beka's beautiful blue balloon.

"THIS IS MY BEST BIRTHDAY EVER!" said Gogo. And she should know, because Gogo had already had at least eighty or ninety birthdays before this one!

Xa evula umnyango, wonke umntu waqala ukucula ingoma yokubhiyozela usuku lokuzalwa.

Phezu kwetafile kwakukho ipayi eyenziwe ngemifuno kunye nezimuncumuncu zejem ezenziwe nguMomma uMoeng, amaqanda asandula ukuzalelwa yinkukhu etyetyisiweyo, ikeyiki ekhethekileyo yosuku lokuzalwa kunye neetships ezikramzelayo ezenziwe ngeetapile. Itafile yayihonjiswe ngeentyatyambo kunye nebhaloni entle ezuba yoSana olunguBeka.

"OLU LOLONA SUKU LWAM LOKUZALWA NDILONWABELEYO!" watsho uMakhulu. Kwaye wayekwazi ngokwenene oko, kuba uMakhulu wayesele ebhiyozele imihla yokuzalwa engamashumi asibhozo okanye engamashumi alithoba phambi kolu suku!





uBeka kunye noSipho.

Inkukhu etyetyisiweyo yayingxola ikokoza isithi ko-ko-ko-ko, ko-ko-ko-ko, ize ipakethi yetships ezikramzelayo ithi *rhwasha-rhwasha*, ibhaloni yoSana uBeka ithi *bhaku-bhaku* zaze iiflops zikaMomma zathi *phaqa-phaqa*, *phaqa-phaqa* ukuhla ngendledlana enothuli bade bafika evenkileni yokubhaka kaMkosikazi uMakabelo.

"Ngokuqinisekileyo," watsho uMomma uMoeng eyithi khatha phantsi kwekhwapha loo nkukhu ityetyisiweyo waze wahamba noSana

"Ndinenkukhu etyetyisiweyo endinokuyinika uMakhulu uMoeng. Ndinganiphathisa yona ukuze nimnike?" wabuza uMnumzana uShabalala.

her?" saked Mr Shabalala. "Of course," said Momma tucking the chubby chicken under her arm and off marched Momma, Baby Beka and Sipho.

The chubby chicken went chuk-chuk-chook, chuk-chuk-chook, the packet of crispy potato chips went crinkle-crinkle, Baby Beka's balloon went bobbity-bob and Momma's slipslops went pliff-ploff, pliff-ploff down went bobbity-bob and Momma's slipslops went pliff-ploff, pliff-ploff down went bobbity-bob and Momma's slipslops went pliff-ploff, pliff-ploff down went bobbity-bob and Momma's slipslops went pliff-ploff, pliff-ploff down went bobbity-bob and Momma's slipslops went pliff-ploff, pliff-ploff down went bobbity-bob and Momma's slipslops went pliff-ploff, pliff-plof

"I've got a chubby chicken for Gogo Moeng. Can you give it to

uMakhulu uMoeng angavele athi gqi."

Ngoko ke yiloo nto kanye ethe yenziwa ngabo bonke - wonke umntu ngaphandle nje koSana olunguBeka. Othe yena wahlala phezu kwekhawuntari yasekhitshini esecaleni kwefestile wakroba, de wabona uMakhulu uMoeng esiza, ehamba ngendledlana, esesezantsi

uMoeng? UMomma uMoeng wathi, "Masiqalise ukupheka mhlawumbi

UMomma uMoeng wankqonkqoza kumnyango wangaphambili. USipho wahlaba ikhwelo. UValecia wakhwaza. Kodwa kwakungekho mpendulo. UMomma uMoeng waryhala ucango lwangaphambili baza bangena ngaphakathi bonke. Kodwa kwakungekho bani apho. Bakhangela ekhitshini – kwakungekho mntu apho. Bakhangela kwigumbi lokulala – kwakungekho mntu apho. Bakhangela kwigumbi lokulala – kwakungekho mntu



steep hill.

Momma knocked on the front door. Sipho whistled. Valecia shouted. But there was no reply. Momma pushed the front door open and they all went inside. But there was no one there. They looked in the kitchen – nobody. They looked in the bedroom – nobody. They looked everywhere. Where could Gogo be?

Momma said, "Let's get cooking and maybe Gogo will turn up."

So that is what everyone did – everyone except Baby Beka. He sat on the kitchen counter next to the window and watched until he saw Gogo walking way down the path at the very bottom of the

Sipho's packet of crispy potato chips went *crinkle-crinkle*, Baby Beka's balloon went *bobbity-bob* and Momma's slipslops went *pliff-ploff*, *pliff-ploff* down the dusty path until they came to Mr Shabalala, who was feeding his chickens.

"Where are you going?" he asked.

"We're going to Gogo Moeng's house. It's her birthday," answered Momma.



Ipakethi kaSipho yeetships zeetapile ezikramzelayo yayisithi *rhwasha-rhwasha,* ibhaloni yoSana uBeka isithi *bhaku-bhaku-bhaku* zaye iiflopsi zikaMomma uMoeng zona zisithi *phaqa-phaqa, phaqa-phaqa* lo gama behla ngendledlana enothuli, de badibana noMnumzana uShabalala, owayesipha iinkukhu zakhe ukutya.

"Niyaphi na?" wabuza.

"Siya kwaMakhulu uMoeng. Lusuku lokuzalwa kwakhe," waphendula uMomma uMoeng.

"Gogo! Gogo!" he called. Everyone looked.

"GOGO! GOGO!" everyone shouted together. "GOGO!"

Way down at the bottom of the steep hill Gogo said,

"EE-EE-EE. Someone is calling me. Now I can't go to the shops to buy my birthday supper."

Gogo turned round and walked all the way up the steep hill. Her slippers went *shuffle-shuffle* on the dusty path. Finally she reached the back door.

"Makhulu! Makhulu!" lwakhwaza uSana olunguBeka. Wonke umntu wakroba.

"MAKHULU! MAKHULU!" bonke bakhwaza ngaxeshanye. "MAKHULU!"

Phaya emazantsi enduli uMakhulu wathi "EE, EE, EE. Kukho umntu ondikhwazayo. Ngoku andikwazi kugqitha ezivenkileni ndizithengele isidlo sangokuhlwa sosuku lwam lokuzalwa."

UMakhulu wajika waza wanyuka loo nduli ilithambeka. Izilipasi zakhe zazisithi *shixi-shixi, shixi-shixi* kulo ndledlana inothuli. Ekugqibeleni wafika kumnyango wangasemva.

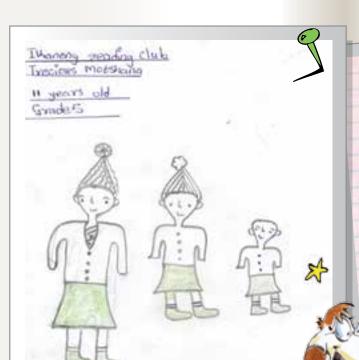


# Your story

Here are two pictures and a piece of writing sent to Nal'ibali by three of our readers from Limpopo. Enjoy them – and send us your stories and drawings! You stand a chance of having them published in the Nal'ibali supplement, or on the Nal'ibali Facebook page. Remember: it has to be all your own work!

# Ibali lakho

Nantsi imifanekiso emibini kunye nesiqwengana esibhaliweyo nezithunyelwe kwaNal'ibali ngabafundi bethu abathathu baseLimpopo. Zonwabele – uze ke usithumelele awakho amabali nemizobo! Ungasethubeni lokupapashelwa oko kuhlelo lweNal'ibali, okanye kwikhasi likaFacebook lakwaNal'ibali. Khumbula: kufuneka konke oko ibengumsebenzi wakho ncakasana!



Mom – my role model. She cooks for me. She buys me clothes and food. Rinky Themba,

> UMama – ungumzekelo kum. Uyandiphekela. Undithengela impahla nokutya.

7 years old

nguRinky Themba, oneminyaka e-7

Trecious Motshana, 11 years old, Ikaneng Reading Club nguTrecious Motshana, oneminyaka e-11, we-Ikaneng Reading Club

# Ukufunda kunye nokwabelana ngovuyo ngoSuku lwaBantwana

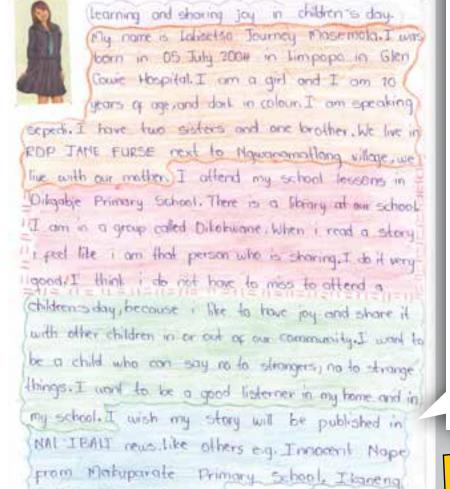
Igama lam ndinguLokišetšo Journey Masemola. Ndazalwa ngomhla we-05 kweyeKhala kowama-2004 eLimpopo kwisibhedlele iGlen Cowie. Ndiyintombazana kwaye ndineminyaka eli-10 ubudala nentsundu ngebala. Ndithetha iSepedi. Ndinoodadewethu ababini kunye nomnakwethu omnye. Sihlala kwizindlu zeRDP eJane Furse, kufutshane nelali yaseMgwanamatlang. Sihlala kunye nomama wethu.

Ndifunda kwiSikolo samaBanga aPhantsi iDikgabje. Kukho ithala leencwadi esikolweni sethu. Ndikwiqela elibizwa ngokuba yiDikokwane. Xa ndifunda ibali ndiziva njengomntu owabelana nabanye ngalo. Ndikwenza kakuhle kakhulu oko.

Andifuni kuphoswa ngumbhiyozo woSuku lwaBantwana, kuba ndiyakuthanda ukonwaba ngolu suku ze ndabelane ngalo nabanye abantwana basekuhlaleni nabavela kwezinye iindawo. Ndifuna ukuba ngumntwana okwaziyo ukuthi "hayi" kubantu endingabaziyo, ndithi "hayi" kwizinto endingazaziyo. Ndifuna ukuphulaphula kakuhle ekhaya nasesikolweni.

Ndinethemba lokuba ibali lam liza kupapashwa kuHlelo lweNal'ibali njengamabali abanye abantwana, umzekelo, u-Innocent Nape weSikolo samaBanga aPhantsi iMakuparate, Ikaneng Reading Club, uMamone noKelebogile weChampion's Reading Club eBloemfontein.

nguLokišetšo Journey Masemola, oneminyaka eli-10



Lokišetšo Journey Masemola, 10 years old

And leleboyle from Champions Boding, Warm Store

Reading Club, Mamone

Club from Bloemfontein.

Send your writing and pictures to: info@nalibali.org, or PRAESA, Suite 17-201, Building 17, Waverley Business Park, Wyecroft Road, Mowbray, 7700.

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# Pat, the singing rhino





#### By Kgosi Kgosi 🔀 Illustrations by Jiggs Snaddon-Wood

There once was a rhinoceros named Pat who lived in Limpopo Province. He loved to sing and his family and friends loved listening to him. One day he decided to leave home to become famous.

He travelled all over South Africa singing to the different people of the country. There was not a part of the country he did not go to. If it was a well-known place, he had been there. He could not imagine himself doing anything else and he became very proud.

One day, while he was on a stage singing a beautiful song to thousands of people, Pat suddenly began to croak. He coughed, and tried to carry on singing, but he croaked again. He tried a number of times, but then Pat realised that he had lost his voice! No matter how hard he tried, he could not sing. He couldn't even speak!



"We want our money back!" the people shouted. They grew very angry and began throwing mud at him. The mud splashed all over his face and poor Pat could not see properly. His clothes were very dirty. Pat was scared. He had never before felt so bad. This made him a very sad rhino.

Pat decided to go back to his home in Limpopo. On his way home, he kept wondering if he would ever get his beautiful voice back and be able to sing again.

People in the streets laughed and made fun of him. "You are not so famous now!" said one. Everyone was rude to him that day.

As Pat was walking along he met a very strange old woman. She had long white hair, a big nose, scary blue eyes and she was as thin as a stick.

"Your voice is not lost forever," she said to Pat. "You must search and find it. Remember this: always do things with love in your heart."

Then the old woman told Pat that there was only one special place in the country where he would find his voice, but she did not tell him where it was. Pat knew that he had to travel around the country again, but this time it would be to find the special place where the old woman had said he would find his voice.

The next day Pat began his search. He went to Cape Town where he had sung in a carnival with lots of other singers. He had no luck there. He did not find his voice. All he found were a few thoughts of how well he had sung before and how proud

So, he went on to Namaqualand in the Northern Cape where he tried to sing to the Khoisan people, but he could not sing and his voice was nowhere to be found.

Pat went to the Kingdom of Zululand where he tried to sing for the Zulu king and his people, but still his voice was nowhere to be found. The king and his people helped Pat search the whole kingdom, but no one could find Pat's voice.



In the end, Pat had travelled to every place in the country and had given up all hope of ever finding his voice. He was miserable and alone. He found himself missing his family and friends.

So, the very next day Pat decided to go back home to Limpopo. He was going to go back to the place where he was born.

It took a long, long time for him to get there, but at last he was home. Everyone was so happy to see him. Pat was happy to see them too, but he was sad because he could not say a single word. He wanted to tell them tales of his travels, of the wonderful things he had seen and, of course, that he had lost his voice. He was very tired, but glad to see how many people loved him.

When all Pat's friends had gone home, his mother brought him a bowl of hot soup and a slice of bread. Then she tucked him into his bed and kissed him good night. Pat fell fast asleep and slept until morning.

When Pat woke up, he did not know where he was. He kicked off his blankets and jumped out of bed. Then he remembered that he was at home with his family and friends who loved him.

"Mother!" he shouted. The word came out loudly. "Mother!" he called again just to make sure that his voice was still working.

Pat jumped up and hugged his mother when she walked into his bedroom. "Mother, my voice is back. I can speak again." Pat's mother had never seen him this happy. It filled her heart with happiness to see him smile again. She called everyone together and Pat sang for them. They had missed hearing his voice and having him around.

Pat stayed home for good. He never went back on stage. It turned out that home was where his voice was. He realised that everything he had thought was wonderful when he was travelling, was not as wonderful as the happiness and love he had at home.





# UPat ngumkhombe oculayo

#### Libali likaKgosi Kgosi 🔀 Imifanekiso yekaJiggs Snaddon-Wood

Kudala-dala kwakukho umkhombe ogama linguPat nowawuhlala kwiphondo laseLimpopo. Lo mkhombe wawukuthanda kakhulu ukucula kwaye usapho nezihlobo zawo zazithanda ukuwuphulaphula. Ngenye imini wagqiba kwelokuba ulishiye ikhaya, uye kuzenzela udumo.

Lo mkhombe walizula lonke elaseMzantsi Afrika uhamba uculela abantu abohlukileyo beli lizwe. Akukho nanye indawo ungazange uye kuyo kweli lizwe. Ukuba yindawo eyaziwa kakhulu leyo, lo mkhombe sowukhe waya kuyo. UPat wayengayazi enye into anokuze ayenze ngaphandle kokucula kwaye oko kwakumenza azive eneqhayiya kakhulu ngaye.

Ngenye imini, xa wayeseqongeni esaculela amawakawaka abantu ingoma emnandi, lasuka ilizwi likaPat landongozela, wangqokola. Wathinta isikhohlela, ezama ukuvula ilizwi lakhe waze wazama ukucula kwakhona, kodwa wasuka wangqokola ngakumbi. Wazama amaxesha ngamaxesha uPat, kodwa wahle waqonda ukuba ilizwi lakhe elimnandi alisekho! Nokuba wayengade azame kangakanani, wayengade akwazi ukucula. Wayengasakwazi nokuthetha oku ngoku!



"Buyisa imali yethu!" kwakhwaza wonke umntu. Bazala ngumsindo abantu baze bamgibisela ngodaka. Udaka lwamtshiza ubuso bakhe bonke, lwaza usizana olunguPat alwakwazi nokubona oku ngenxa yokuvalwa lolo daka. Impahla yakhe yaba mdaka kakhulu. UPat wayesoyika kakhulu. Wayengazange weva kakubi kangangohlobo awayesiva ngalo ngaloo mzuzu. Oku kwamenza wangumkhombe olusizi kakhulu.

UPat wagqiba kwelokuba agoduke, abuyele kwikhaya lakhe eliseLimpopo. Endleleni egodukayo, wayezibuza ukuba angaze aphinde alifumane kusini na ilizwi lakhe elimnandi, nto leyo eya kumenza abuye akwazi ukucula kwakhona.

Abantu endleleni babehlekisa ngaye, bemanyelisa. "Yewa, udumo luphelile ngoku kuwe!" watsho omnye. Wonke umntu wayekrwada ngakuye ngaloo mini.

Wathi uPat esahamba, wahlangana nexhegokazi elingaqhelekanga kuloo ngingqi. Eli xhegokazi lalineenwele ezinde nezimhlophe, linempumlo enkulu, amehlo aluhlaza oyikekayo kwaye lalibhityile, lineengcondo ngathi yimicinga.

"Ilizwi lakho alinakutsha ngonaphakade," latsho eli xhegokazi kuPat. "Kufuneka ulikhangele ude ulifumane. Khumbula oku: kufuneka usoloko usenza izinto ngothando olusentliziyweni yakho."

Emva koko eli xhegokazi laxelela uPat ukuba kukho indawo enye nekhethekileyo elizweni apho anokulifumana khona ilizwi lakhe, kodwa zange limxelele ukuba iphi na loo ndawo. UPat wayesazi ukuba kufuneka ajikeleze ilizwe lonke kwakhona, kodwa ngeli ixesha yayikukukhangela loo ndawo ikhethekileyo, apho ixhegokazi lalimxelele ukuba uza kulifumana kuyo ilizwi lakhe.

Ngosuku olulandelayo uPat waqalisa ukukhangela. Waqala waya eKapa apho wayekhe wacula khona kumsitho wezemidlalo nemigcobo kunye nezinye iimvumi ezininzi. Akazange abenethamsanqa apho. Akazange alifumane ilizwi lakhe. Konke awakufumanayo yayiziingcinga ezimbalwa zokuba wacula kamnandi kakhulu apho ngaphambili kwanendlela awabaneqhayiya ngalo ngokucula apho.

Emva koko waya eNamaqualand, eMntla Koloni apho wayekhe wazama ukuculela abantu abangamaKhoisan, kodwa zange akwazi ukucula kwaye nelizwi lakhe zange lifumaneke.

UPat waya kubuKumkani bakwaZulu nalapho wayekhe wazama ukuculela ukumkani wamaZulu nabantu bakhe, kodwa ilizwi lakhe lalingafumaneki ndawo. Ukumkani kunye nabantu bakhe bamncedisa uPat bakhangela kubo bonke ubukumkani obo, kodwa akukho namnye owalifumanayo ilizwi likaPat.



UPat akukho nanye indawo angazange akhangele kuyo apha elizweni kwaye ngoku laliphele tu ithemba kuye lokuba uya kuze alifumane ilizwi lakhe. Wayengonwabanga kwaphela kwaye wayelilolo. Waziva ekhumbula usapho lwakowabo kunye nezihlobo zakhe.

Ngoko ke, ngosuku olulandelayo uPat wagqiba kwelokuba agoduke, aye eLimpopo. Wayeza kubuyela kwindawo awayezalelwe kuyo.

Kwamthatha ixesha elide kakhulu ukuya kufika apho, kodwa ekugqibeleni wade wafika ekhaya. Wonke umntu wayevuyela ukumbona kwakhona. Ngokunjalo noPat wayevuyela ukubona abantu bakhe kwakhona, kodwa wayedakumbile kuba wayengakwazi nokuthetha negama elinye eli kubo. Wayefuna ukubabalisela amabali eehambo zakhe, izinto ezimangalisayo azibonileyo, kwakunye nelo lizwi lakhe litshileyo nendlela elitshe ngayo. Wayedinwe kakhulu, kodwa wayevuyiswa kukubona indlela abaninzi ngayo abantu abamthandayo.

Bathi bakumka bonke abahlobo bakhe, umama wakhe wamphathela isitya sesuphu kunye nesilayi sesonka. Emva koko wamombathisa, emqoshelisa kakuhle ezingubeni zakhe waze wamphuza esithi busuku benzolo. UPat walala yoyi kwade kwasa.

Ukuvuka kwakhe uPat, wayengazazi apho akhoyo. Wakhaba iingubo zakhe, waxhuma ukuvuka kwakhe ebhedini. Wathi ke wakhumbula ukuba usekhaya kunye nosapho lwakowabo nabahlobo bakhe abamthandayo.

"Mama!" wakhwaza esitsho. Elo gama laphuma kuye ngokuvakalayo. "Mama!" wakhwaza kwakhona efuna nje ukuqinisekisa ukuba ilizwi lakhe liza kuvakala kwakhona na ngoku.

UPat watsiba wamanga umama wakhe akungena egumbini lakhe lokulala. "Mama, ilizwi lam libuyile. Ndiyakwazi ukuthetha kwakhona." Umama wakhe zange ambone uPat onwabe kangaka. Oko kwayizalisa ngolonwabo intliziyo yakhe akumbona uPat encumile kwakhona. Unina wahlanganisa wonke umntu waza uPat wabaculela. Babelikhumbula ilizwi lakhe kunye nobukho bakhe phakathi kwabo.

UPat wahlala ekhaya umphelo. Zange aphinde abuyele eqongeni. Kwabonakala ukuba ekhaya kulapho ilizwi lakhe likhoyo. Waqonda ukuba yonke into ebecinga ukuba iyamangalisa kwaye intle ngokuya wayehamba ejikeleza ilizwe, ayimangalisi njengolonwabo nothando alufumana ekhaya.



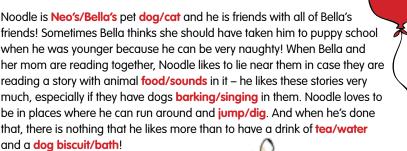
# Nal'ibali fun



# Okokuzonwabisa kwakwaNal'ibali

How much do you know about Noodle? Choose the correct word from each pair of red words to complete the paragraph about him.

Noodle is Neo's/Bella's pet dog/cat and he is friends with all of Bella's friends! Sometimes Bella thinks she should have taken him to puppy school when he was younger because he can be very naughty! When Bella and her mom are reading together, Noodle likes to lie near them in case they are reading a story with animal **food/sounds** in it – he likes these stories very much, especially if they have dogs barking/singing in them. Noodle loves to be in places where he can run around and jump/dig. And when he's done that, there is nothing that he likes more than to have a drink of tea/water



🕅 Ingaba wazi kangakanani malunga noNoodle? Khetha igama elichanekileyo kwezi zibini zamagama abhalwe bomvu uze ugqibezele lo mhlathi ungaye.

UNoodle osisilo-qabane yinja/yikati kaNeo/kaBella kwaye ungumhlobo wabo bonke abahlobo bakaBella! Ngamanye amaxesha uBella uye acinge ukuba ngekwakungcono ukuba wayemthumele kwisikolo soqegesho lweenjana esemncinane uNoodle kuba ngamanye amaxesha ukhe angamameli nje kwaphela! Xa uBella nomama wakhe befunda kunye, uNoodle uyakuthanda ukunggengga apha kufutshane nabo kuba ecinga ukuba mhlawumbi bangafunda ibali elinezidlo/elinezandi zezilwanyana – uyawathanda kakhulu amabali alolu hlobo, ingakumbi xa enezinja ezikhonkothayo/eziculayo. UNoodle uyakuthanda ukuba kwiindawo apho angabaleka, ejikeleze kuzo ze akwazi ukuxhumaxhuma/ukomba apho. Kwaye ke xa ethe wakwenza oko, ayikho into ayithanda ukogqitha ukusela iti/amanzi kunye nokubhafa/nebhiskiti yezinja!



1	Can you unscramble the letters to make the names
	of the places Pat visited in the story, "Pat, the singing
	rhino" on page 14?

LOPIMPO\_ TCAOPWNE CPAENNOREHT QDNALUAMANA \_\_\_\_\_ DNALLUUZ\_\_\_\_\_

Ungakwazi kusini na ukubalungisa aba nobumba benze amagama eendawo uPat azityeleleyo ebalini elisihloko sithi "UPat ngumkhombe oculayo" kwiphepha le-15?

LOPIMPO	
APKA	
TMLNA KLNOOI	
QDNALUAMANA	
NMBKUKUAI ALMAZBUU	

- Two of the stories in this edition are about surprises. Follow the steps below to create your own poem about surprises. Each line of your poem starts with a letter from the word, "surprise".
  - On a separate sheet of paper, write down all the words or phrases you can think of when you hear the word, "surprise".
  - Choose which of these words or phrases you want to use in your poem. Remember each line of your poem has to start with a letter from the word, SURPRISE. For example: you could write "people and presents" on the line that starts with the letter, "p".
  - Add in any other words you need to complete your poem.
  - Read your poem aloud!

rimpopo, Kapa, Mnfla Koloni, Namaqualand, Bukumkani bamaZulu vinja, kaBella, elinezandi, ezikhonkothayo, ukomba, amanzi, nebhiskiti yezinja

Limpopo, Cape Town, Northern Cape, Namaqualand, Zululand Bella's, dog, sounds, barking, dig, water, dog biscuit

Amabali amabini kolu hlelo abalis malunga nokungalindelekanga. Landela esi sikhokelo singasekunene, uqambe owakho umbongo malunga nokungalindelekanga. Umqolo ngamnye wombongo mawuqale ngonobumba ovela kwigama elitl "okungalindelekanga".

- Kuxwebhu olohlukileyo lwephepha, bhala phantsi onke amagama okanye amabinzana onokuwacinga xa usiva eli gama lithi "okungalindelekanga".
- Khetha ukuba ngawaphi amagama okanye amabinzana ofuna ukuwasebenzisa kumbongo wakho kula. Khumbula ukuba umgolo ngamnye kufuneka ugale ngonobumba ovela kwigama elithi OKUNGALINDELEKANGA. Umzekelo: ungabhala "abantu kunye nezipho" kumqolo oqala ngonobumba, "a".
- Fakela nawo nawaphi na amanye amagama owafunayo ukuze ugqibezele ngawo umbongo wakho.
- Funda umbongo wakho naokuvakalavo!

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Look out for our special World Read Aloud Day edition of the Nal'ibali supplement in the week of 14 February 2016!

Visit our website www.nalibali.org Ndwendwela iwebhusayithi yethu ku-www.nalibali.org



Hlala ulindele ushicilelo lwethu olukhethekileyo lweNal'ibali loSuku lokuFunda ngokuVakalayo lweHlabathi kwiveki ye-14 kweyoMdumba wama-2016!

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Daily Dispatch

The Herald

Sunday Times

Sunday World

